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M. MOON , NOV 0.7 2016 **COVER LETTER** 



Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

Disabled American Veterans Chapter#159 of MIAMI SPRINGS, FLORIDA INC....

SUBJECT:

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

**\$78.75** Filing Fee & Certified Copy **\$87.50** Filing Fee, Certified Copy & Certificate

### ADDITIONAL COPY REQUIRED

RAUL PESTANA Name (Printed or typed) FROM:

2 . . 1

74 NW 74 AUE

MIAMI, FIA 33126

305-992-6667 Davtime Telephone number

RAUL\_VILAR@Yahoo.Com. E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 617, F.S., (Not for Profit) Visabled American Veterans Chapter#159 ARTICLE I NAME The name of the corporation shall be: of MIAMI SPRINGS, FIDRIDA FNC. ARTICLE II PRINCIPAL OFFICE Principal street address: Mailing address, if different is: TY NW THAVE MIAMI, FLOFIDA 33126. ARTICLE III PURPOSE The purpose for which the corporation is organized is: I hereby incorporate and attach ARTICLE 4 of articles of Incorporation formal on MARCH 30, 2016. (attached) ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Year IV t members. 40 ection dusing MARCH APRIL **INITIAL OFFICERS AND/OR DIRECTORS** ARTICLE V Name and Title: A / her Fo KAUL VESTANA Name and Title: TRASVERT Adi Presiden Address: Address SW25TH STREET 94 NW74 AVE MIAMI, FL 33126 FL 33135 Ģ Name and Title: CESAR A. LOPEZ Name and Title: EMILIO OLAN പ്പ ന President PresidenT. 10 CP. Address: Address 454 NW 1655T O.BOY 13023 MIAMI LAKES, FL 33016 MIAMI, FL 33101 Name and Title: STEVEN P. PIRKKRaffe and Title: Director Address: Address 110 30 NW 20TH STREET Pembroke Pines, FL 33026

Name and Title:		Name and Title:	č.
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	REGISTERED AGENT	Box NOT acceptable) of the registered agent is:	
Name:	ALEXANDE	ALFAND ESQ.	n no
Add <del>re</del> ss:	Law off	<u>ice of Alexander</u> alt <u>jeune Road</u> , 4TH-1/000 Florida 37	Poral Gables,
	2015 22	Elorida 33	3134
	INCORPORATOR dress of the Incorporator is:		
ine <u>name anu au</u>	RAUL PE		
Name:			
Name: Address:	574 NU	THAVE	
		<u>) 74AUE</u> FL 33126	
Address: <u>ARTICLE VIII</u> Effective date, if o	<u>EFFECTIVE DATE:</u> other than the date of filing		AL) s prior or 90 days after the filing.)
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# **ARTICLES OF INCORPORATION**

We, the undersigned natural persons of the age of twenty-one years or more, at least two of whom are Raul Pestana and Alberto Paz

citizens of the State of Florida, acting as incorporators of a corporation under the Non-Profit Corporation Act, do hereby adopt the following Articles for such corporation.

#### **ARTICLE 1**

The name of the corporation is: MIAMI SPRINGS Chapter # 159

DAV (Disabled American Veterans), Department of Florida, Incorporated.

#### **ARTICLE 2**

The corporation is a non-profit corporation.

#### ARTICLE 3

The period of its duration is perpetual.

#### **ARTICLE 4**

The purpose for which the corporation is organized is: to uphold the Constitution and laws of the United States; to realize the true American ideals and aims for which those eligible for membership fought; to advance the interest and work for the betterment of all wounded, gassed, injured and disabled veterans; to cooperate with the Department of Veterans Affairs and all other public and private agencies devoted to the cause of improving and advancing the condition, health and interest of all wounded, gassed, injured and disabled veterans; to stimulate a feeling of mutual devotion, helpfulness and comradeship among all wounded, gassed, injured and disabled veterans; to serve our comrades, our communities and our country; and to encourage in all people that spirit of understanding which will guard against future wars. This corporation is limited to such as will qualify it as an exempt organization under Internal Revenue Section 50l(c)(4). This corporation will not as a substantial part of its activities carry on propaganda or otherwise attempt to influence legislation. This corporation shall not participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of any candidate for public office.

#### ARTICLE 5

This Corporation recognizes the National Organization known as Disabled American Veterans, incorporated by an Act of Congress and affirms its allegiance and subordination to the said National Organization, its Constitution, Bylaws and all rules, mandates and regulations promulgated pursuant thereto. Upon dissolution of the corporation, the assets remaining after the payment of its debts shall be distributed as provided in Article 6 of the National Bylaws.

### ARTICLE 6

The street address of the initial registered office of the corporation is:

574 NW 74 AVE, MIAMI, FLORIDA 33126

# ARTICLE 7

The name of its original registered agent at such address is:

RAUL PESTANA

### **ARTICLE 8**

The number of directors constituting the initial Board of Directors of the corporation is - 2, and the names and addresses of the persons who are to serve as the initial directors are;

President, Raul Pestana

574 NW 74 ave

Alberto Paz

Miami, florida 33126

VP/Treasurer

3319 SW 5 Street,

Miami, Florida 33127

The board of directors for this corporation shall be elected annually by the membership of Chapter # 159

Only members of said Chapter are eligible to be elected to serve on the board of directors of this corporation.

# **ARTICLE 9**

The corporation shall consist of every member or any person who shall become a member of Chapter #\_159\_, DAV (Disabled American Veterans), Department of Florida

# **ARTICLE 10**

No part of the net earnings, property or assets of this corporation shall inure to the benefit of any private person or any member, officer or director of this corporation.

IN WITNESS WHEREOF, we have hereunto set our hands, this day of

STATE OF FLORIDA COUNTY OF <u>MIDJIDE</u> I, the undersigned authority, do hereby certify that on this 30 day of March. 2019 ALBERTO PAZ P200-000-60-183-0 alberto 6 g Reffect [month] [day] RAUL POSTEDUA P235-720-58-38670

(names) personally appeared before me, all being duly sworn by me, declared that they are the persons who signed the foregoing document as incorporators and that the statements therein contained are true. IN WITNESS THEREOF, I have hereunto set my hand and seal on the day and year written above.

Notary Public, County of: MILMI Dade

My Commission Expires:

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Magaly Mourino Commission #FF225541 EXPIRES: August 15, 2019 www.AaronNotary.com

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3/30/2016