

N/60000/0904

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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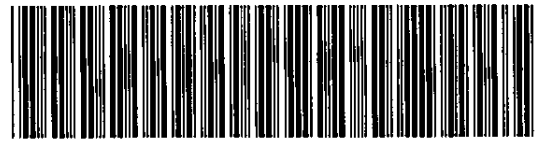
(Business Entity Name)

(Document Number)

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11/10/16

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** MORE Mavericks Law Booster Club, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Ben Patz  
\_\_\_\_\_  
Name (Printed or typed)

3554 West Orange Country Club Dr, Suite 250  
\_\_\_\_\_  
Address

Winter Garden, FL 34787  
\_\_\_\_\_  
City, State & Zip

866-936-6209  
\_\_\_\_\_  
Daytime Telephone number

southeast@parentbooster.org

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION  
In compliance with Chapter 617, F.S. (Not for Profit)

**ARTICLE I**      **NAME**

The name of the corporation shall be MORE Mavericks Law Booster Club, Inc.

**ARTICLE II**      **PRINCIPAL OFFICE**

The principal street address of the corporation is:

15015 SW 24 Street  
Miami, FL 33185

**ARTICLE III**      **PURPOSE**

The corporation is organized and will be operated exclusively for charitable and educational purposes within the meaning of 501(c)(3) of the Internal Revenue Code. (All references to sections in these Articles refer to the Internal Revenue Code of 1986 as amended or to comparable sections of subsequent internal revenue laws.) Specifically, the corporation is organized for the charitable and educational purposes of enhancing and supporting the Entertainment Law Program at Miami Arts Studio 6-12 through fundraising activities and services.

**ARTICLE IV**      **MANNER OF ELECTION**

The manner in which directors are elected and appointed is as provided in the Bylaws.

**ARTICLE V**      **INITIAL OFFICERS AND/OR DIRECTORS**

Eugene P. Wolman, President	Diana Percz, Treasurer
3490 SW 132 Avenue	14271 SW 15 Street
Miami, FL 33175	Miami, FL 33184

Kendra New, Secretary  
8050 SW 77 Avenue  
Apt 2503  
Miami, FL 33143

**ARTICLE VI**      **REGISTERED AGENT**

The name and Florida street address of the Registered Agent is:

Eugene P. Wolman  
3490 SW 132 Avenue  
Miami, FL 33175

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DIVISION OF CORPORATE REGISTRATION  
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**ARTICLE VII**

**INCORPORATOR**

The name and Florida street address of the Incorporator is:

Eugene P. Wolman  
3490 SW 132 Avenue  
Miami, FL 33175

**ARTICLE VIII**

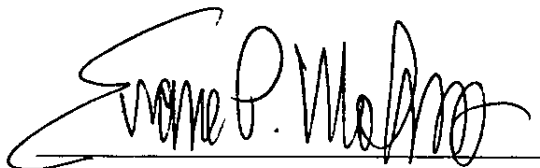
**ADDITIONAL PROVISIONS**

In pursuance of its purposes, the corporation shall do all things necessary, proper and consistent with maintaining tax exempt status under section 501(c)(3).

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to any director, employee or other individual, partnership, estate, trust or corporation having a personal or private interest in the corporation. Compensation for services actually rendered and reimbursement for expenses actually incurred in attending to the affairs of this corporation shall be limited to reasonable amounts. No substantial amount of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and this corporation shall not intervene in (including the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles or of any Bylaws adopted thereunder, this corporation shall not take any action not permitted by the laws which then apply to this corporation.

Upon dissolution of the corporation, its assets shall be disposed of exclusively for the purposes of the corporation or distributed to such organizations organized and operated exclusively for charitable purposes which shall, at the time, qualify as exempt organizations under section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

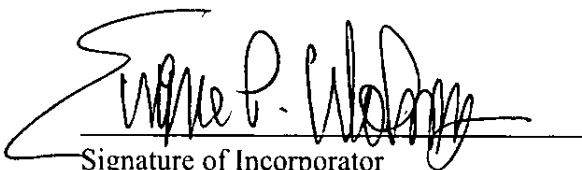
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*



Signature of Registered Agent

10-31-16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Signature of Incorporator

10-31-16  
Date

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DIVISION OF CORPORATIONS  
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