Electronic Articles of Incorporation For

N16000010873 FILED November 09, 2016 Sec. Of State tscott

THE SUMMIT VISION FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SUMMIT VISION FOUNDATION INC.

Article II

The principal place of business address:

4408 GRAY HERON LANE ORANGE PARK, FL. 32065

The mailing address of the corporation is:

4408 GRAY HERON LANE ORANGE PARK, FL. 32065

Article III

The specific purpose for which this corporation is organized is:

TO INSPIRE ACHIEVEMENT WHILE SERVING THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALBERT D CHESTER II 4408 GRAY HERON LANE JACKSONVILLE, FL. 32065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERT D. CHESTER II

Article VI

The name and address of the incorporator is:

ALBERT D. CHESTER II 4408 GRAY HERON LANE

ORANGE PARK, FLORIDA

Electronic Signature of Incorporator: ALBERT D. CHESTER II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALBERT D CHESTER II 4408 GRAY HERON LANE ORANGE PARK, FL. 32065

Title: VP MELISSA CHESTER 4408 GRAY HERON LANE ORANGE PARK, FL. 32065

Title: S KAREN CHESTER 3919 MUIRFIELD BLVD E. JACKSONVILLE, FL. 32225

Article VIII

The effective date for this corporation shall be:

11/04/2016

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