# **Electronic Articles of Incorporation For**

N16000010861 FILED November 08, 2016 Sec. Of State tscott

GLOBAL CHILDREN'S INITIATIVE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GLOBAL CHILDREN'S INITIATIVE INC

# **Article II**

The principal place of business address:

10045 RICHTON CT JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

10045 RICHTON CT JACKSONVILLE, FL. 32246

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE MEDICAL CARE AND RESOURCES TO CHILDREN IN NEED WORLDWIDE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

DAN-TAM T TRAN 10045 RICHTON CT JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAN-TAM T TRAN

# **Article VI**

The name and address of the incorporator is:

DAN-TAM TRAN 10045 RICHTON CT

JACKSONVILLE FL 32246

Electronic Signature of Incorporator: DAN-TAM TRAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAN-TAM TRAN
10045 RICHTON CT
JACKSONVILLE, FL. 32216

Title: VP PHUONG MURPHY 4647 SHILOH MILL BLVD JACKSONVILLE, FL. 32246

Title: SEC CHRISTINA KLASSEN 10045 RICHTON CT JACKSONVILLE, FL. 32246

## **Article VIII**

The effective date for this corporation shall be:

11/08/2016

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