

**Electronic Articles of Incorporation  
For**

N16000010803  
FILED  
November 07, 2016  
Sec. Of State  
tscott

SHALIMAR SPURS SOCCER CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SHALIMAR SPURS SOCCER CLUB, INC.

**Article II**

The principal place of business address:

33 LAKE LORRAINE CIR  
SHALIMAR, FL. UN 32579

The mailing address of the corporation is:

33 LAKE LORRAINE CIR  
SHALIMAR, FL. UN 32579

**Article III**

The specific purpose for which this corporation is organized is:

A COMMUNITY ORGANIZATION TO TEACH YOUTH SOCCER AND ORGANIZE  
COMMUNITY YOUTH SOCCER EVENTS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JASON NEGRON  
33 LAKE LORRAINE CIR  
SHALIMAR, FL. 32579

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JASON NEGRON

## **Article VI**

The name and address of the incorporator is:

JASON NEGRON  
33 LAKE LORRAINE CIR

SHALIMAR, FL 32579

Electronic Signature of Incorporator: JASON NEGRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JASON NEGRON  
33 LAKE LORRAINE CIRCLE  
SHALIMAR, FL. 32579

Title: VP  
DANIEL POWER  
102 OAKHILL AVE  
FORT WALTON BEACH, FL. 32547

## **Article VIII**

The effective date for this corporation shall be:

11/05/2016