# **Electronic Articles of Incorporation For**

N16000010644 FILED November 02, 2016 Sec. Of State

JONATHAN VORCE MINISTRIES, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JONATHAN VORCE MINISTRIES, INC

## **Article II**

The principal place of business address:

12751 CIRCLE LAKE DRIVE HUDSON, FL. US 34669

The mailing address of the corporation is:

P.O.BOX 7149 HUDSON, FL. 34674

#### **Article III**

The specific purpose for which this corporation is organized is: EVANGELICAL MINISTRY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JONATHAN L VORCE 12751 CIRCLE LAKE DRIE HUDSON, FL. 34669

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN L VORCE

## **Article VI**

The name and address of the incorporator is:

JONATHAN L VORCE 12751 CIRCLE LAKE DRIVE

HUDSON, FL 34669

Electronic Signature of Incorporator: JONATHAN L VORCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JONATHAN L VORCE 12751 CIRCLE LAKE DRIVE HUDSON, FL. 34669 US

Title: VP DONNA VORCE 12751 CIRCLE LAKE DRIVE HUDSON, FL. 34669 US

Title: SEC FRANCES N VORCE 12751 CIRCLE LAKE DRIVE HUDSON, FL. 34669 US

Title: T RACHEL S VORCE 12751 CIRCLE LAKE DRIVE HUDSON, FL. 34669 US

### **Article VIII**

The effective date for this corporation shall be:

10/28/2016

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