

**Electronic Articles of Incorporation  
For**

N16000010639  
FILED  
November 02, 2016  
Sec. Of State  
nculligan

VOLUNTASTIC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
VOLUNTASTIC, INC.

**Article II**

The principal place of business address:  
4514 SAN SEBASTIAN CIR  
ORLANDO, . FL 32808

The mailing address of the corporation is:  
4210 PARAMOUNT BLVD  
APT 245  
AMARILLO, . TX 79109

**Article III**

The specific purpose for which this corporation is organized is:  
HUMANITARIANISM, COMMUNITY SERVICE AND VOLUNTEERING

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
DONNEL E BLACKMAN  
4514 SAN SEBASTIAN CIR  
ORLANDO, FL. 32808

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DONNEL E. BLACKMAN

## **Article VI**

The name and address of the incorporator is:

DONNEL E. BLACKMAN  
4514 SAN SEBASTIAN

ORLANDO, FL. 32808

Electronic Signature of Incorporator: DONNEL E. BLACKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DONNEL E BLACKMAN  
4514 SAN SEBASTIAN  
ORLANDO, FL. 32808 US

Title: VP  
THEORA E BROOKS  
4514 SAN SEBASTIAN  
ORLANDO, FL. 32808 US

Title: SO  
LASHAE SHEFFIELD  
4514 SAN SEBASTIAN  
ORLANDO, FL. 32808 US

## **Article VIII**

The effective date for this corporation shall be:

11/01/2016