## 116000010607

| (Re                     | equestor's Name)   |           |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| East Hillsborough Democratic C NAME OF CORPORATION:  | Club, Inc.   |
|--|--|
| N16000010607 DOCUMENT NUMBER:  |  |
|  | , 11, 11, 11, 11, 11, 11, 11, 11, 11, 1              |
| The enclosed Articles of Amendment and fee are submitted for fil   | ing.   |
| Please return all correspondence concerning this matter to the following   | owing:   |
| Donna Lee Fore   |  |
| (Name of C   | Contact Person)                                      |
| East Hillsborough Democratic Club, Inc.  |  |
| (Firm/   | Company)   |
| 6615 Summer Cove Dr  |  |
| (Ac  | ldress)  |
| Riverview, FL 33578  |  |
| (City/ State   | and Zip Code)  |
| ehcdclub@gmail.com   |  |
| E-mail address: (to be used for future a   | nnual report notification)                           |
| For further information concerning this matter, please call:   |  |
| Donna Lee Fore   | 813 528-0902<br>at                                   |
| (Name of Contact Person)   | (Area Code) (Daytime Telephone Number)               |
| Enclosed is a check for the following amount made payable to the   | Florida Department of State:                         |
| \$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & \Bigcup \$43.75 F Certificate of Status Certified (Addition enclosed) | Copy Certificate of Status al copy is Certified Copy |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

East Hillsborough Democratic Club, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N16000010607 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing Page 1 of 4

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n <u>Doe</u><br>e Jones<br>y <u>Smith</u> |                        |
|----------------------------------|---------------------|---|------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | Name                                      | <u>Addres</u> s        |
| 1) Change                        | <u>T</u>            | John Fitzhenry                            | 3032 Wister Cr         |
| Add                              |                     |   | Valrico, FL 33596      |
| Remove                           |                     |   |                        |
| 2) Change                        | Т                   | Gary Gallun                               | 4312 Glendon Pl        |
| x Add                            |                     |   | Valrico, FL 33596      |
| Remove                           | _                   | 5   |                        |
| 3) Change                        | <u>D</u>            | Ray Wood                                  | 1150 Country Trace     |
| Add x Remove                     |                     |   | Brandon, FL 33511      |
|                                  | Т                   | Susan Radulich                            | 139 Shell Falls Dr     |
| 4) Change<br>Add                 |                     |   | Apollo Beach, FL 33572 |
| Remove                           |                     |   | <del></del>            |
| 5) Change                        | D                   | Keith Trader                              | 4007 Eastridge Dr      |
| Add                              |                     |   | Valrico, FL 33596      |
| X Remove                         |                     |   |                        |
| 6) Change                        | Parlimer            | Keith Ryan                                | 10618 Dawnlight Dr     |
| x Add                            |                     |   | Brandon, FL 33511      |
| Remove                           |                     |   |                        |

| (attach additional sheets, if necessary). (Be specific) |  |   |  |   |
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| The c | late of each amendn                       | nent(s) adoption:  | , if other than th  |
|-------|---|--|---------------------|
|       | his document was sig                      |  |                     |
| Effec | tive date <u>if applicab</u>              | April 11, 2017<br>le:  |                     |
|       |   | (no more than 90 days after amendment file date)   |                     |
|       |   | in this block does not meet the applicable statutory filing requirements, this date will no<br>on the Department of State's records.   | ot be listed as the |
| Adop  | tion of Amendment                         | (s) ( <u>CHECK ONE</u> )   |                     |
|       | The amendment(s) wawas/were sufficient fo | as/were adopted by the members and the number of votes cast for the amendment(s) or approval.  |                     |
|       | There are no members adopted by the board | s or members entitled to vote on the amendment(s). The amendment(s) was/were of directors.   |                     |
|       | Dated A                                   | pril 28, 2017  |                     |
|       | Signature                                 | Horse Lee Ju   | <del></del>         |
|       | ha  | the chairman or vice chairman of the board, president or other officer-if directors we not been selected, by an incorporator — if in the hands of a receiver, trustee, or her court appointed fiduciary by that fiduciary) |                     |
|       |   | Donna Lee Fore, Registered Agent and President   |                     |
|       |   | (Typed or printed name of person signing)  |                     |
|       |   | Registered Agent and President   |                     |
|       | •   | (Title of person signing)  |                     |