# **Electronic Articles of Incorporation For**

N16000010558 FILED October 31, 2016 Sec. Of State

GAINESVILLE COMMUNITY COUNSELING CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

GAINESVILLE COMMUNITY COUNSELING CENTER, INC

## **Article II**

The principal place of business address:

1521 NW 34TH ST GAINESVILLE, FL. US 32605

The mailing address of the corporation is:

18015 SW 95TH AVE ARCHER, FL. US 32618

# **Article III**

The specific purpose for which this corporation is organized is:

THIS ORGANIZATION PROVIDES LOWCOST OR FREE MENTAL HEALTH COUNSELING TO UNDERSERVED POPULATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LARRY GREEN 18015 SW 95TH AVE ARCHER, FL. 32618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY GREEN

# **Article VI**

The name and address of the incorporator is:

LARRY GREEN 18015 SW 95TH AVE

ARCHER, FL. 32618

Electronic Signature of Incorporator: LARRY GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LARRY GREEN 18015 SW 95TH AVE ARCHER, FL. 32618 US

Title: VP KATHY GREEN 18015 SW 95TH AVE ARCHER, FL. 32618 US

Title: TR ALEXIS GREEN 18015 SW 95TH AVE ARCHER, FL. 32618 US N16000010558 FILED October 31, 2016 Sec. Of State tscott