

**Electronic Articles of Incorporation
For**

N16000010555
FILED
October 31, 2016
Sec. Of State
tscott

LAKE COUNTY JUNIORS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE COUNTY JUNIORS INC

Article II

The principal place of business address:

9501 US HIGHWAY 441
LEESBURG, FL. 34788

The mailing address of the corporation is:

405 LAKESHORE DR.
LEESBURG, FL. 34748

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF LAKE COUNTY JUNIORS IS TO GIVE VOLLEYBALL PLAYERS THE OPPORTUNITY TO DEVELOP AND IMPROVE UPON THEIR SKILLS AS WELL AS GIVE JUNIOR GIRLS THE OPPORTUNITY TO BE PART OF A TEAM THAT IS WORKING TO ACHIEVE THE SAME GOAL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALISHA B HOFFMAN
405 LAKESHORE DR.
LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALISHA B HOFFMAN

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Article VI

The name and address of the incorporator is:

ALISHA HOFFMAN
405 LAKESHORE DR.

LEESBURG, FLORIDA 34748

Electronic Signature of Incorporator: ALISHA B HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALISHA B HOFFMAN
405 LAKESHORE DR.
LEESBURG, FL. 34748

Title: VP
JAMES L HOFFMAN
405 LAKESHORE DR.
LEESBURG, FL. 34748

Title: VP
LAURA P HOFFMAN
405 LAKESHORE DR.
LEESBURG, FL. 34748

Article VIII

The effective date for this corporation shall be:

10/29/2016