

**Electronic Articles of Incorporation  
For**

N16000010300  
FILED  
October 21, 2016  
Sec. Of State  
tscott

CHAMPIONS OF CHARITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHAMPIONS OF CHARITY, INC.

**Article II**

The principal place of business address:

5050 AVE MARIA BLVD.  
AVE MARIA, FL. 34142

The mailing address of the corporation is:

5050 AVE MARIA BLVD.  
AVE MARIA, FL. 34142

**Article III**

The specific purpose for which this corporation is organized is:

TO ENGAGE IN NOT-FOR-PROFIT CHARITABLE ENDEAVORS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ROBERT L KLUCIK JR  
5072 ANNUNCIATION CIRCLE  
326  
AVE MARIA, FL. 34142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT L KLUCIK JR

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## Article VI

The name and address of the incorporator is:

ANDREW NUSSBAUM  
5050 AVE MARIA BLVD

AVE MARIA, FL 34142

Electronic Signature of Incorporator: ANDREW NUSSBAUM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW NUSSBAUM  
5050 AVE MARIA BLVD  
AVE MARIA, FL. 34142

Title: VP  
JOHN BENZ  
5050 AVE MARIA BLVD  
AVE MARIA, F. 34142

Title: S  
JOHN BABINEAU  
5050 AVE MARIA BLVD  
AVE MARIA, FL. 34142

## Article VIII

The effective date for this corporation shall be:

10/21/2016