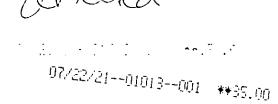
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MARTELL & OZIM, P.A.

MAIN OFFICE:

213 S. Dillard Street, Suite 210 Winter Garden, FL 34787

BY APPOINTMENT ONLY:

37 N. Orange Avenue, Suite 500 Orlando, FL 32801

PH: (407) 377-0890 Fax: (407) 674-2543 email: info@martellandozim.com web: www.martellandozim.com Attorneys at Law

June 14, 2021

Amendment Section Division of Corporations P.O Box 6327 Tallahassee, FL 32314

RE: Amendment to the Articles of Incorporation for School Ave Townhomes Association. Inc.

Dear Sir or Madam.

Please see the enclosed check in the amount of \$35.00 for the Filing Fee for the Amendment to the Articles of Incorporation for School Ave Townhomes Association, Inc. The document number for the corporation is N16000010280. Please return all correspondences concerning this matter to the following:

Christopher Isbel, Esq. Martell & Ozim, P.A 213 S. Dillard St. Suite 210 Winter Garden, FL 34787

You may contact our office if you have any additional questions or require additional assistance. Attorney Patryk Ozim can be contacted by email at cisbel@martellandozim.com or by phone at 407-377-0890.

Sincerely,

Taska Ralstin

Tasha Ralstin Administrative Assistant

Enclosure

FILED

2027 JUN 2 1 AM 10: 50

SECRETARY OF STATE

Prepared by and Return to: Christopher Isbel, Esq. MARTELL & OZIM, P.A. 213 South Dillard St. Winter Garden, FL 34787 (407) 377-0890

ARTICLES OF AMENDMENT REGARDING SCRIVENER'S ERROR TO ARTICLE OF INCORPORATION OF SCHOOL AVE TOWNHOMES ASSOCIATION, INC.

WHEREAS, that certain Amended and Restated Declaration of Covenants and Restrictions for School Ave Townhomes was recorded at Official Records Instrument #2019160075, Public Records of Sarasota County, Florida, as may be amended and supplemented from time to time (the "Declaration"); and

WHEREAS, those certain Articles of Incorporation of School Ave Townhomes Association, Inc., were recorded as Exhibit B to the Declaration as may be further amended from time to time (the "Articles"); and

WHEREAS, Article VII, Section 7.1 (A) permits the Developer to unilaterally amend the Articles without a membership vote prior to turnover; and

WHEREAS, the Developer desires to amend the Articles to correct the name of the Developer in the Articles and turnover of the Association has not occurred.

NOW, THEREFORE, pursuant to the amendment procedures set forth in Article VII, Section 7.1 (A) of the Articles, the following Scrivener's Error Amendment to the Articles is hereby adopted:

- 1. Article VII, Section 7.1 (A) of the Articles is hereby amended as follows:
 - a. Until Turnover of Control (as defined in Article XI hereof), <u>BC School Ave.</u> <u>LLC</u>, <u>BC School Ave Townhomes</u>, <u>LLC</u>, a Florida limited liability company (the "Developer"), shall have the unilateral right to amend these Articles.
- 2. Article XIII of the Articles is hereby further amended as follows:
 - a. The name and address of the subscriber to these Articles of Incorporation is as follows:

BC School Ave, LLC BC School Ave Townhomes, LLC

6911 Pistol Range Rd., Suite 101 Tampa, FL 33635

3. "Exhibit A" attached to this Amendment shall be incorporated as the signature page to the Articles, amending the Registered Agent information.

DELETION INDICATED BY STRIKE OUT, NEW TEXT INDICATED BY UNDERLINE

| IN WITNESS WHEREOF, the | Developer has adopted and caused this |
|--|--|
| Amendment to the Articles of Incorporation | of School Ave Townhomes Association, Inc. |
| to be executed as of this 9th day of Jun | e ,2021. |
| WITNESSES: Printed Name: Patricia Bennett Date: 69/21 | BC School Ave, LLC, a Florida limited liability company By: Name: Ruas Fubernski Title: Managing Member |
| | |
| | |
| | |
| | |
| STATE OF FLORIDA | |
| COUNTY OF Hillsborough | |
| The foregoing instrument was acknowledged | d hafara ma this Other as T |
| 2021, by Ryon Stuzins & as Managing | Member of BC School Ave. II C Florida |
| limited liability company, who is personally | known to me or has produced |
| as identification. | known to me or has produced |
| as reconstruction. | Colorados |
| | Notary Public |
| COLEEN E. SPARKMAN | (Seal) Printed Name: Coleen E. Sparkman |
| Noting Fublic, State of Florida My Comm. Expres Nov. 7, 2021 | My Commission Expires: 11721 |
| No. CG 182952 | |

"Exhibit A"

ARTICLE XIV REGISTERED AGENT

The initial registered agent of the Association is Coleen Sparkman at 6911 Pistol Range Road, Suite 133, Tampa, FL 33635. This corporation shall have the right to change such registered agent and office from time to time as provided by law.

IN WITNESS WHEREOF, the incorporator has hereunto affixed his signature on the date as set forth below.

INCORPORATOR BC School Ave, LLC

Print: Kup worthodzing Title: Managing Member

6911 Pistol Range Rd., Suite 133

Tampa, FL 33635 Date: (e 9 2 1

STATE OF FLORIDA COUNTY OF HILLS borough

The foregoing instrument was acknowledged before me this that day of the day

COLEEN E. SPARKMAN Motory Public, State of Florida My Colum. Expires Nov. 7, 2021 No. CG 152952

Notary Public, State of Florida

(Seal)

ACCEPTANCE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Having been named to accept service of process for the above stated Corporation, at the place designated in these Articles of Incorporation, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 617.0505 Florida Statutes.

Coleen Sparkman

Registered Agent