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FLORIDA DEPARTMENT OF STATE Division of Corporations

September 23, 2016

FRANKLIN MURPHY 3428 MARLINSPIKE DR. TAMPA, FL 33607

SUBJECT: FRANKLIN D. MURPHY, JR. MINISTRIES, INC.

Ref. Number: W16000065741

We have received your document for FRANKLIN D. MURPHY, JR. MINISTRIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 016A00020478

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Franklin D. Murph	y, Jr. Ministries, Inc.					
JOBSECI.		(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)			
Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:							
	3	Γ΄	,				
□ \$'	70.00	\$78.75	□\$78.75	\$87.50			
Filin	g Fee	Filing Fee &	Filing Fee	Filing Fee,			
		Certificate of	& Certified Copy	Certified Copy			
		Status		& Certificate			
			ADDITIONAL COPY REQUIRED				
		_					

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

	in compnance wit	if Chapter of 7, 1 .b., (Not for Front)	
	NAME corporation shall be:Franklin D. Murphy,	Jr. Ministries, Inc.	
ARTICLE II	PRINCIPAL OFFICE		00 TO
	Principal street address:	Mailing address, if different is:	19 OF
3428 1	Marlinspike Drive	ivianing address, is districted to	
Т	Florido 22607		2
	ı, Florida 33607		<u> </u>
ARTICLE III	PURPOSE Ch	riction followskin of the Coopel of Josep Christ prepaled	and the dostring of
	which the corporation is organized is:	ristian fellowship of the Gospel of Jesus Christ preached	
Bible is proper	y taught and administered. Its mission sha	ll be developed through preaching and teaching ministry	, public worship
community, an	d worldwide evangelism. Training Christia	un workers for participation in fulfilling a viable Christian	n Education of
Ministry for p	ersons of all ages. Additionally, the Frankl	in D. Murphy Ministries, Inc. worldwide Missions and E	vangelism shall be
designed to se	ek to meet the needs of mankind spiritually	y, emotionally, physically, and as well as financially. To	help the poor, the
disenfranchise	l, the widow and orphan organized exclusi	vely for charitable, religious, educational, and scientific	purposes for
organizations t	hat qualify as exempt organizations under	Section 501 (c) (3) of the Internal Revenue Code of 1954	any future IRS law
		Min/F	Iders/Trustees
ARTICLE IV		er in which the directors are elected and appointed:	
· SEE ATT	ACHEO		
ARTICLE V	INITIAL OFFICERS AND/OR DIRECT	<u>TORS</u>	
Name and Title	Franklin D. Murphy, Jr. Ordained Minist	er Name and Title:	_
Address	3428 Marlinspike Drive	Address:	
	Tampa, Florida 33607		
•	, ,		
Name and Title		Name and Title:	
Address		Address:	
			
Name and Title	21	Name and Title:	
			
Address		Address:	
			· -

Name and Title:]	Name and Title:	_
Address		Address:	_
			_
			
Name and Title:	1	Name and Title:	
			_
			•••
	EGISTERED AGENT		
	ida street address (P.O. Box NOT accept Franklin D. Murphy, Jr.	table) of the registered agent is:	
Name:			<u></u>
Address:	3428 Marlinspike Drive		2018 0
	Tampa, Florida 33607		007
4 B (PYC) (P) 1/31 (F)	NCARRAR (TAR		19 1
`	VCORPORATOR ress of the Incorporator is:		P
Name:	Franklin D. Murphy, Jr.		2: 15
Address:	3428 Marlinspike Drive		٠٠٠ - جر
	Tampa, Florida 33607		
Effective date, if of	her than the date of filing: September is listed, the date must be specific and	er 12, 2016 (OPTIONAL) I cannot be more than five business days prior or 90) business days
	nserted in this block does not meet the app we date on the Department of State's record	olicable statutory filing requirements, this date will not ds.	be listed as the
		f process for the above stated corporation at the plac registered agent and agree to act in this capacity	e designated in this
	4	September 1	15, 2016
	Required Signature of Registered A	Agent Date	
I submit this docum to the Department of	nent and affirm that the facts stated herein of State constitutes to third degree folony a	n are true. I am aware that any false information subn s provided for in s.817.155, F.S.	ritted in a document
-h		September September	
	Required Signature of Incorpo	orator Date	e

BOARD OF DIRECTOR

Section 4.01: General Powers:

The affairs of the Corporation shall be managed by a Board of Directors as ministers, elders and trustees which shall have complete power and authority to act on behalf of the ministry and all transactions and matters within the power and purpose of the corporate ministry.

Section 4.02: Number, Appointment, and Tenure:

The Executive Board shall consist of one (1) and no more than five (5) members elected from amongst their number as license and or ordained elders or ministers. The individuals comprising the Executive Board of Directors as Pastors, Elders, and Ministers additionally select the Advisory Board who shall be persons who shall be qualified as having a commitment to the goals and purposes of the corporate ministry and shall be constituted in accordance with the criteria set forth in Article Third of the corporate ministry by-laws. The Executive Board of the ministry will recommend members of the elder and ministers Advisory Board by appointment. Local and state ministers associations may serve as members of the advisory board and council, if such officials do not constitute an undo proportion of the membership.

Section 4.03: Officers

The method of elected officers of this organization shall be: Senior Minister Elder/President, Vice President, Secretary, and a Treasurer.

Section 4.04:

The officers shall be elected by the membership at the election meeting held during the spring of March convention to serve for a term of office not to exceed a maximum of seven (7) years, or until their successors are elected. Officers shall not hold the same office for more than two (3) consecutive terms.