

Electronic Articles of Incorporation For

N16000010213
FILED
October 19, 2016
Sec. Of State
tscott

AMERICAN UNIVERSITY OF CLINICAL CHAPLAINS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN UNIVERSITY OF CLINICAL CHAPLAINS, INC

Article II

The principal place of business address:

1039 W. FAIRBANKS AVE.
ORLANDO, FL. 32804

The mailing address of the corporation is:

P.O.BOX 682403
ORLANDO, FL. 32868

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATE PURPOSE IS TO EDUCATE, OFFER TRAINING AND
CERTIFICATION TO CHAPLAINS, CHRISTIAN COUNSELORS AND
CLERGY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREW WADE REV.
4739 SPANIEL ST.
ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANDREW WADE

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Article VI

The name and address of the incorporator is:

ANDREW WADE
4739 SPANIEL ST

ORLANDO, FL 32818

Electronic Signature of Incorporator: ANDREW WADE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW WADE REV.
4739 SPANIEL ST
ORLANDO, FL. 32818

Title: VP
TORRES M ANGEL DR.
122 ORIENTA DR.
ALTAMONTE SPRINGS, FL. 32701

Title: VP
WELLINGTON SHAW DR.
3872 LONG BRANCH LN.
APOPKA, FL. 32712

Article VIII

The effective date for this corporation shall be:

10/19/2016