N16000010179

| (Re | questor's Name) | |
|---|-------------------|---------------|
| | | |
| (Ad | dress) | |
| | | |
| (Ad | dress) | - |
| | | |
| (Cit | ty/State/Zip/Phon | ne #) |
| _ | _ | _ |
| PICK-UP | ☐ WAIT | MAIL |
| | | |
| (Bu | siness Entity Na | me) |
| | | |
| (Do | cument Number |) |
| | | |
| Certified Copies | Certificate | s of Status |
| , , , , , , , , , , , , , , , , , , , | | |
| _ | | |
| Special Instructions to | Filing Officer: | |
| | | |
| • | | |
| | | |
| | | |
| | | |
| | | |
| <u> </u> | <u> </u> | , |





700292322077

11/16/16--01012--006 **43.75





COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATIO | N: Achim | Lhatzala | h FL | Inc |
|--------------------------------|--|--|---------------------------------------|---|
| | 1116 200 10 | V.5.6 | | |
| DOCUMENT NUMBER: _ | NIGOUOIL | 179 | | |
| The enclosed Articles of Amo | endment and fee are subm | itted for filing. | | |
| Please return all corresponde | nce concerning this matter | to the following: | | |
| Bar | Ben-Avi | | · · · · · · · · · · · · · · · · · · · | |
| | (| Name of Contact Pe | rson) | |
| Achir | n Lhatzalah | FL INC. (Firm/ Company) |) | |
| 20961 | Boca Ridge Di | r W | | |
| | | (Address) | | |
| B00a R0 | ua, Ec | 33428 City/ State and Zip C | Code) | · · · · · · · · · · · · · · · · · · · |
| honc E | or youre ders commail address: (to be used | amail con | ort notification |) |
| For further information conce | | | | , |
| chananel | Yosef | at _ | 561 | 449 4545 (Daytime Telephone Number) |
| (| Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the fo | ollowing amount made pay | rable to the Florida D | epartment of S | itate: |
| □ \$35 Filing Fee | ☑\$43.75 Filing Fee & C Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certific Certific | Filing Fee cate of Status ed Copy is conal Copy is sed) |
| Mailing A | ddress | Str | eet Address | |

Amendment Section
Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| Achim Lhatzalah i | FL Inc ntly filed with the Florida Dept. of State) | | | | |
|--|---|--|--|--|--|
| (Name of Corporation as curren | atly filed with the Florida Dept. of State) | | | | |
| NIG000010179 | | | | | |
| (Document Numb | per of Corporation (if known) | | | | |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corporation adopts the following | | | | |
| A. If amending name, enter the new name of the corporat | ion: | | | | |
| Honor Your Elders In | The new tion" or "incorporated" or the abbreviation "Corp." or "Inc." | | | | |
| name must be distinguishable and contain the word "corpora Company" or "Co." may not be used in the name | tion" or "incorporated" or the abbreviation "Corp." or "Inc." | | | | |
| B. Enter new principal office address, if applicable: | 20961 Boxa Ridge Dr W. | | | | |
| Principal office address <u>MUST BE A STREET ADDRESS</u> | Boxa Roben FL | | | | |
| | 33438 | | | | |
| C. Enter new mailing address, if applicable: | | | | | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | 9858 Glades pd #770 700 | | | | |
| | Bora Rasan, FL The | | | | |
| | 33434 | | | | |
| D. If amending the registered agent and/or registered office | | | | | |
| new registered agent and/or the new registered office a | iddress: | | | | |
| Name of New Registered Agent: | | | | | |
| | (Florida street address) | | | | |
| New Registered Office Address: | | | | | |
| | (City) , Florida, Florida | | | | |
| | (City) (Zip Code) | | | | |
| New Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fai | | | | | |
| 22, 220pt no appointment as regimerou agent. I am jui | on and dever the conganons of the position. | | | | |
| | Signature of New Posistanad Agant if showing | | | | |
| 3. | ignature of New Registered Agent, if changing | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------|------------------------------|---------------------------------------|--------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) V Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | <u></u> | <u> </u> | . _ |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| S) Char | | | |
| 5) Change | | - | ···· ,, |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. <u>Ii</u> (a | E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | | | | | |
|--------------------|---|-------------|-------------|---------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------|-------------|-------------|
| | | We | are | changin | ng our | no | ame | f ram_ | "Achim | Lhatzalah |
| | | FL | inc | +0 | J ,, +k | no | yar | Elder | S Inc". | Chatzalah |
| | | | | | | | | | · | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | ···· | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | , | |
| | | | | | | | | | | |
| · | . , , | | | | | | | | | |
| | | | | • | | | | · | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | ···· | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | <u> </u> | ···· | | | | | | |
| | | | | | | | | | | |
| | | | <u> </u> | | | | | | | |

| The date of each amendment(s) adoption: | _, if other than the |
|--|----------------------|
| date this document was signed. | |
| Effective date if applicable: NOWMber 15, 2016 | |
| Effective date if applicable: NOWMbly 15, 2016 (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records. | be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 11/15/2016 Signature 11/15/2016 | |
| Signature Mu | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | _ |
| Bar Ben-Avi | |
| (Typed or printed name of person signing) | |
| Presiden+ | |
| (Title of person signing) | |