

Electronic Articles of Incorporation For

N16000010176
FILED
October 19, 2016
Sec. Of State
tscott

ALPHA & OMEGA WORLD OUTREACH MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPHA & OMEGA WORLD OUTREACH MINISTRIES INC

Article II

The principal place of business address:

1900 BORDER STREET
PENSACOLA, FL. 32506

The mailing address of the corporation is:

30 NORWOOD DRIVE
PENSACOLA, FL. 32506

Article III

The specific purpose for which this corporation is organized is:

TO CREATE AND DISCIPLE MATURE FOLLOWERS OF JESUS CHRIST
WORLDWIDE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN G ROBINSON ELDER
3 MADDOX COURT
PENSACOLA, FL. 32507

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN G. ROBINSON

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Article VI

The name and address of the incorporator is:

BRIAN ROBINSON
3 MADDOX COURT

PENSACOLA, FL 32507

Electronic Signature of Incorporator: BRIAN G. ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEE MIDDLETON
30 NORWOOD DRIVE
PENSACOLA, FL. 32506

Title: VP
BRIAN G ROBINSON
3 MADDOX COURT
PENSACOLA, FL. 32507

Title: S
KIMBERLY L JONES
30 NORWOOD DRIVE
PENSACOLA, FL. 32506

Article VIII

The effective date for this corporation shall be:

10/17/2016