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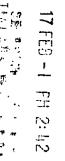
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FEB 03 2017 R. WHITE



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION	HOPS4HUNGER INC	· · · · · · · · · · · · · · · · · · ·			
	N16000010158				
DOCUMENT NUMBER:	<u></u>				
The enclosed Articles of Am	endment and fee are submi	itted for filing.			
Please return all corresponde	ence concerning this matter	to the following:			
ADAM E WALKER					
	(	Name of Contact Perso	n)	•	,
HOPS4HUNGER INC					
• •		(Firm/ Company)		·	
2506 REGAL OAKS LANE					
		(Address)	N. 1		
LUTZ FL 33559					
	(1	City/ State and Zip Coo	le)		
AEWALKER02@YAHOO	СОМ				
E	-mail address: (to be used f	or future annual report	notification	)	
For further information conc	erning this matter, please ca	all:			
ADAM E WALKER	`	81 at		340-1355	
	(Name of Contact Person)	(A	rea Code)	(Daytime Teleph	one Number)
Enclosed is a check for the f	ollowing amount made pay	able to the Florida Dep	artment of S	State:	
□ \$35 Filing Fee	■\$43.75 Filing Fee & C Certificate of Status	2\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	O Filing Fee cate of Status led Copy tional Copy is sed)	

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment

## Articles of Incorporation 17 FEB - 1 PH 2: 42 of

HOPS4HUNGER INC	77	<b>操作的基础的</b> 在企业的主题
(Name of Corporation as	currently filed with the Fl	orida Dept, of State)
N16000010158		
(Documen	t Number of Corporation (if	known)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not 1	For Profit Corporation adopts the following
A. If amending name, enter the new name of the co	rporation:	· .
PINTS4PITBULLS INC		The new
name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable		ed" or the abbreviation "Corp." or "Inc."
(Principal office address MUST BE A STREET ADD		**************************************
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO)	<u></u>	
D. If amending the registered agent and/or registered new registered agent and/or the new registered of the ne		a, enter the name of the
Name of New Registered Agent:	<u> </u>	
New Registered Office Address:	(	Florida street address)
	,	
<del></del>	(City)	, Florida (Zip Code)
New Registered Agent's Signature, if changing Reginature, if changing Reginated hereby accept the appointment as registered agent.	istered Agent:	
	Signature of New Regi	stered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add	PT V SV	John Do Mike Jo Sally Sn	<u>nes</u>	
Type of Action (Check One)	Title		<u>Name</u>	Address
1) Change Add Remove		-		
2) Change		_		
AddRemove 3)Change		_		
Add				
4) Change Add		-		
Remove	***************************************	_		
Add				
6) Change Add		-		
Remove			D 444	**************************************

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)									
ARTICLE III CHANGES: OUR GOAL IS TO PARTNER WITH LOCAL BUSINESSES TO RAISE MONEY THROUGH FUNDRAISING AND PROMOTIONS TO HELP LOCAL ANIMAL SHELTERS AND ANIMAL RESCUE CENTERS									
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			999 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 -						
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		ngge <sup>ra</sup> vludendis ut	`						
		***************************************							

	01/26/2017	
The date of each amen date this document was	• • • • • • • • • • • • • • • • • • • •	, if other than the
Effective date <u>if applic</u>	01/26/2017	
Estective date it applie	(no more than 90 days after amendment file date)	
	ed in this block does not meet the applicable statutory filing requirements, this date we te on the Department of State's records.	ill not be listed as the
Adoption of Amendme	nt(s) ( <u>CHECK ONE</u> )	
The amendment(s) was/were sufficient	was/were adopted by the members and the number of votes cast for the amendment(s for approval.	·)
There are no memb adopted by the boa	pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors.	
Dated	01/26/2017	
Signature	San Var	
	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	ADAM E WALKER	
	(Typed or printed name of person signing)	
•	PRESIDENT	
	(Title of person signing)	