

**Electronic Articles of Incorporation
For**

N16000010056
FILED
October 14, 2016
Sec. Of State
tscott

CARIBBEAN CONNECT US INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CARIBBEAN CONNECT US INC.

Article II

The principal place of business address:

1803 PAYNE
JACKSONVILLE, FL. 32211

The mailing address of the corporation is:

1803 PAYNE
JACKSONVILLE, FL. US 32211

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO SPREAD THE CARIBBEAN CULTURE, FOOD,
ENTERTAINMENT AND COMMERCE BY HOSTING FUNDRAISING EVENTS.
IN TURN USING THOSE FUNDS TO SUPPORT OUR COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CALVIN A MATTHEW
1803 PAINE AVE
JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CALVIN MATTHEW

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Article VI

The name and address of the incorporator is:

CALVIN MATTHEW
1803 PAINE AVE

JACKSONVILLE, FL 32211

Electronic Signature of Incorporator: CALVIN MATTHEW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CALVIN A MATTHEW
1803 PAINE AVE
JACKSONVILLE, FL. 32211 US

Title: VP
JUDITHA J BAKER
1803 PAINE AVE
JACKSONVILLE, FL. 32211 US

Article VIII

The effective date for this corporation shall be:

10/17/2016