Electronic Articles of Incorporation For

N16000010027 FILED October 13, 2016 Sec. Of State tscott

AVALON TREATMENT CENTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AVALON TREATMENT CENTERS INC.

Article II

The principal place of business address:

820 EAST PARK AVE BLDG I TALLAHASSEE, FL. 32301

The mailing address of the corporation is:

820 EAST PARK AVE BLDG I TALLAHASSEE, FL. 32301

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE NO TO LOW COST TREATMENT FOR DRUGS AND ALCOHOL AND OTHER MENTAL HEALTH RELATED ISSUES TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOANNA JOHNSON 820 EAST PARK AVE BLDG I TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOANNA JOHNSON

Article VI

The name and address of the incorporator is:

JOANNA JOHNSON 820 EAST PARK AVE BLDG I

TALLAHASSEE, FLORIDA 32301

Electronic Signature of Incorporator: JOANNA JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOANNA JOHNSON 820 EAST PARK AVE BLDG I TALLAHASSEE, FL. 32301

Title: VP NICOLE TANG 820 EAST PARK AVE BLDG I TALLAHASSEE, FL. 32301

Article VIII

The effective date for this corporation shall be:

10/13/2016

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