

**Electronic Articles of Incorporation
For**

N16000010017
FILED
October 13, 2016
Sec. Of State
tchang

CUB SCOUT PACK 334 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CUB SCOUT PACK 334 INC.

Article II

The principal place of business address:

6590 VERDE TRAIL, BOCA RATON, FL 33433
BOCA RATON, FL. FL 33433

The mailing address of the corporation is:

7050 W PALMETTO PARK RD, STE 15-431
BOCA RATON, FL. UN 33433

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT CUB SCOUT PACK ASSOCIATED WITH THE BOY SCOUTS OF
AMERICA AND VERDE ELEMENTARY PTA

Article IV

The manner in which directors are elected or appointed is:

VOTED ON BY THE EXISTING DIRECTORS

Article V

The name and Florida street address of the registered agent is:

JESSE CORDOBA
6588 PATIO LN
BOCA RATON, FL. 33433

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JESSE CORDOBA

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Article VI

The name and address of the incorporator is:

JESSE CORDOBA
6588 PATIO LN

BOCA RATON 33433

Electronic Signature of Incorporator: JESSE CORDOBA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES
JESSE CORDOBA
6588 PATIO LN
BOCA RATON, FL. 33433 UN

Title: P
PAUL MOSS
6446 BRIDGEWOOD TER
BOCA RATON, FL. 33433

Title: VP
NIKKI DOETZER
577209 ARBOR CLUB WAY
BOCA RATON, FL. 33433

Article VIII

The effective date for this corporation shall be:

10/11/2016