

# **Electronic Articles of Incorporation For**

N16000009811  
FILED  
October 05, 2016  
Sec. Of State  
tscott

MURABELLA COMMERCIAL OWNERS' ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MURABELLA COMMERCIAL OWNERS' ASSOCIATION, INC.

## **Article II**

The principal place of business address:

3517 U.S. HIGHWAY 17  
SUITE B  
FLEMING ISLAND, FL. US 32003

The mailing address of the corporation is:

3517 U.S. HIGHWAY 17  
SUITE B  
FLEMING ISLAND, FL. US 32003

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE THE PURPOSE OF THE DECLARATION OF EASEMENTS  
COVENANTS AND RESTRICTIONS AS RECORDED IN ST. JOHNS COUNTY,  
FL PUBLIC RECORDS (SPECIFICALLY POND & ROAD MAINTENANCE)  
FOR THE MURABELLA COMMERCIAL ROPERTIES IN ST. JOHNS COUNTY

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS

## **Article V**

The name and Florida street address of the registered agent is:

BERNARD E SMITH  
3517 U.S. HIGHWAY 17  
SUITE B  
FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BERNARD E. SMITH

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## **Article VI**

The name and address of the incorporator is:

BERNARD E. SMITH  
3517 U.S. HIGHWAY 17  
SUITE B  
FLEMING ISLAND, FLORIDA 32003

Electronic Signature of Incorporator: BERNARD E. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BERNARD E SMITH  
3517 U.S. HIGHWAY 17  
FLEMING ISLAND, FL. 32003 US

Title: VP  
RAMZY BAKKAR  
P.O. BOX 50910  
JACKSONVILLE BEACH, FL. 32240 US

Title: S/T  
BRIAN KITCHENS  
P.O BOX 32232  
JACKSONVILLE, FL. 32232 US

## **Article VIII**

The effective date for this corporation shall be:

10/01/2016