Electronic Articles of Incorporation For

N16000009762 FILED October 04, 2016 Sec. Of State tscott

FLATWOOD HUNTING CLUB OF CALHOUN COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLATWOOD HUNTING CLUB OF CALHOUN COUNTY, INC.

Article II

The principal place of business address:

19489 NE BARTON CEMETERY ROAD ALTHA, FL. 32421

The mailing address of the corporation is:

19489 NE BARTON CEMETERY ROAD ALTHA, FL. 32421

Article III

The specific purpose for which this corporation is organized is: RECREATIONAL HUNTING CLUB

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD JOHNSON 19489 NE BARTON CEMETERY ROAD ALTHA, FL. 32421

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD JOHNSON

Article VI

The name and address of the incorporator is:

RICHARD JOHNSON 19489 NE BARTON CEMETERY ROAD

ALTHA, FL 32421

Electronic Signature of Incorporator: RICHARD JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICHARD JOHNSON 19489 NE BARTON CEMETERY ROAD ALTHA, FL. 32421

Title: VP SHANE MESSICK 4138 HARRY WELLS ROAD SOUTHPORT, FL. 32409

Title: S KEITH DUNSON 4138 HARRY WELLS ROAD SOUTHPORT, FL. 32409

Title: T MAX GRIFFIN 11149 NW CR 287A CLARKSVILLE, FL. 32430 N16000009762 FILED October 04, 2016 Sec. Of State