# 160009738

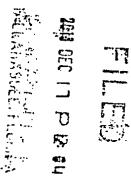
| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
| · (Ad                   | dress)            |             |
| (Ad                     | dress)            |             |
| (Cit                    | y/State/Zip/Phone | e #)        |
|                         | WAIT              |             |
| (Bu                     | siness Entity Nan | ne)         |
|                         |                   |             |
| (Do                     | cument Number)    |             |
| ertified Copies         | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
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Office Use Only



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DEC 20 2018 T. LEMIEUX



### **COVER LETTER**

| TO: Amendment Division o | nt Section<br>f Corporations  |  |  |  |
|--------------------------|---|--|--|--|
| SUBJECT:                 | Survive + Thrive Name of Corp   | poration   |  |  |
| DOCUMENT NU              | MBER: N1600000973   | <b>8</b>   |  |  |
| The enclosed State       | ment of Change of Registered Office/A   | Agent and fee are submitted for filing.  |  |  |
| Please return all co     | orrespondence concerning this matter to   | the following:   |  |  |
| -                        | Wenty Cam<br>Nante of Conta   | pbe (  <br>ci Person   |  |  |
|                          | Survive + T   | hn'ue  |  |  |
|                          | Firm/Comp   | pany   |  |  |
| -                        | 527 917.<br>Addres  | Aue. N   |  |  |
|                          | Naples, FL 34/08 City/State and Zip Code  |  |  |  |
| -                        | E-mail address: (to be used for futu  | ire annual report notification)  |  |  |
| For further informa      | ation concerning this matter, please cal  | t:   |  |  |
| Len dy<br>Nam            | ne of Contact Person  | at (828 ) 273-6354/<br>Area Code & Daytime Telephone Number  |  |  |
| Enclosed is a \$35.0     | 00 check made payable to the Departmo   | ent of State.  |  |  |
|                          | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |  |

Tallahassee, FL 32301

#### Articles of Amendment

to

#### Articles of Incorporation

| *  | of                             |   |
|--|--------------------------------|---|
| Survive  | + Thrue                        | () $($ $)$                              |
| (Name of Corporation as  | currently filed with the Flori | da Dept( of State)                      |
|  |                                | V                                       |
| (Document  | Number of Corporation (if kn   | own)                                    |
| Pursuant to the provisions of section 617,1006, Florida amendment(s) to its Articles of Incorporation:   | Statutes, this Florida Not For | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co  | rporation:                     |   |
|  |                                | The new                                 |
| name must be distinguishable and contain the word "co<br>"Company" or "Co." may not be used in the name.   | orporation" or "incorporated   | " or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable:  |                                |   |
| (Principal office address <u>MUST BE A STREET ADD</u>  | <u>RESS</u> )                  |   |
|  | <del></del>                    |   |
|  |                                |   |
| C. Enter new mailing address, if applicable:   |                                |   |
| (Mailing address <u>MAY BE A POST OFFICE BO)</u>   | <u> </u>                       |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |
| D. If amending the registered agent and/or register<br>new registered agent and/or the new registered of the n |                                | enter the name of the                   |
| Mana of Mana Danistan of Annual  |                                |   |
| Name of New Registered Agent:  |                                |   |
|  | (Fla                           | rida street address)                    |
| New Registered Office Address:   | (                              |   |
|  |                                | , Florida                               |
| <del></del>  | (City)                         | (Zip Code)                              |
| New Registered Agent's Signature, if changing Regil hereby accept the appointment as registered agent.   |                                | he obligations of the position          |
| Joseph me spylommen sa regulered agent.  | jainina min ana asoupi i       | and the property of the property.       |
|  | Signature of New Registe       | red Agent, if changing                  |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President;  $V = Vice\ President$ ; T = Treasurer; S = Secretary; D = Director; TR = Trustee;  $C = Chairman\ or\ Clerk$ ;  $CEO = Chief\ Executive\ Officer$ ;  $CFO = Chief\ Financial\ Officer$ . If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, President, Presid

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change X Remove X Add       | <u>V</u> <u>Mik</u> | n Doc<br>se Jones<br>sy Smith |                    |
|-------------------------------|---------------------|-------------------------------|--------------------|
| Type of Action<br>(Check One) | Title               | <u>Name</u>                   | <u>Addres</u> s    |
| 1) Change Add Remove          | 1                   | David Williams                | 5064 NAMA WOOS WAS |
| 2) Change Add                 | <del></del>         |                               | <del></del>        |
| Remove 3) Change Add          | <del></del>         |                               |                    |
| Remove  Change Add            |                     |                               |                    |
| Remove 5) Change Add          |                     |                               |                    |
| Remove  Change Add Remove     | <del></del>         |                               |                    |

| The date of each amendate this document was |               | otion: <u>December</u>  | - 10,                  | 2018                     | , if other than the               |
|---|---------------|---|------------------------|--------------------------|-----------------------------------|
| Effective date if applic                    | able:         |   |                        |                          |                                   |
|   |               | (no more than 90 days   | s after amend          | ment file date)          |                                   |
|   |               | does not meet the applicate rtment of State's records.                              | ble statutory          | filing requirements, thi | is date will not be listed as the |
| Adoption of Amendme                         | ent(s)        | (CHECK ONE)   |                        |                          |                                   |
| The amendment(s) was/were sufficient        |               | pted by the members and the   | he number of           | votes east for the ame   | ndment(s)                         |
| There are no membadopted by the box         |               | rs entitled to vote on the ar   | mendment(s).           | The amendment(s) wa      | as/were                           |
| Dated                                       | Decem         | ber 10, 201   | 8                      |                          |                                   |
| Signature                                   | _ Men         | dy (ampbel  | <u> </u>               |                          |                                   |
|   | have not been | an of vice chairman of the selected, by an incorporate pointed fiduciary by that fi | or – if in the l       |                          |                                   |
|   |               | Wendy (Typod or pri   | ampbel<br>nted name of | person signing)          |                                   |
|   | ··            | President   | -<br>Fitle of persor   |                          | <del></del>                       |