# **Electronic Articles of Incorporation For**

N16000009724 FILED October 03, 2016 Sec. Of State

COPTIC AMERICAN SOCIAL SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

COPTIC AMERICAN SOCIAL SERVICES, INC

## **Article II**

The principal place of business address:

1201 W. MICHIGAN ST. ORLANDO, FL. 32805

The mailing address of the corporation is:

1359 CHESSINGTON CIRCLE LAKE MARY, FL. 32746

### **Article III**

The specific purpose for which this corporation is organized is:

SERVING THE COPTIC COMMUNITY. PROVIDING SUPPORT FOR FAMILY AS NEEDED.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

OLFAT MANSOUR 1201 W. MICHIGAN ST. ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OLFAT MANSOUR

## **Article VI**

The name and address of the incorporator is:

IRENE SHAHID 1359 CHESSINGTON CIRCLE

LAKE MARY, FL 32746

Electronic Signature of Incorporator: IRENE SHAHID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OLFAT MANSOUR 1201 W. MICHIGAN ST ORLANDO, FL. 32805

Title: VP SAM ZAKHARI 2842 WILLOW BAY TERRACE CASSELBERRY, FL. 32707

Title: SECR IRENE ABDEL SHAHID 1359 CHESSINGTON CIRCLE LAKE MARY, FL. 32746

Title: TRE NAGWA GOWNI 1348 VALLEY PINE CIRCLE APOPKA. FL. 32712

#### Article VIII

The effective date for this corporation shall be: 10/01/2016

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