

N16D000009629

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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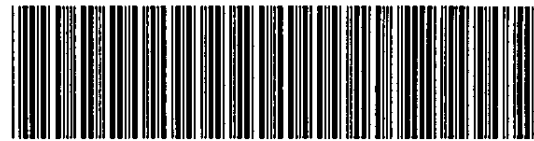
(Business Entity Name)

(Document Number)

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Art Correction

OCT 17 2016
I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Help Americans Inc
Name of Corporation

DOCUMENT NUMBER: N16000009629

The enclosed Articles of Correction and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Richard Crowder

Name of Contact Person

Help Americans Inc

Firm/Company

628 Southwind Circle #12

Address

North Palm Beach, Fl 33408

City/State and Zip Code

rickcrowder@mpllc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ronna Wuensch at (765) 398-4524

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- ☐ \$35.00 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status
- ☐ \$43.75 Filing Fee & Certified Copy ☒ \$52.50 Filing Fee, Certificate of Status & Certified Copy

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF CORRECTION

For

Help Americans Inc

Name of Corporation as currently filed with the Florida Dept. of State

N16000009629

Document Number (if known)

Pursuant to the provisions of Section 607.0124 or 617.0124, Florida Statutes, this corporation files these Articles of Correction within 30 days of the file date of the document being corrected.

These articles of correction correct III, VII, addition of IX
(Document Type Being Corrected)

filed with the Department of State on 10/12/2016

III-Said purpose is incomplete

VII-Add director, correction of existing director

IX-Additional article

Correct the inaccuracy, incorrect statement, or defect:

III- Preparing individuals to be fiscally responsible through an educational program and providing down payment assistance for First Time Home Buyers and/or Auto purchases as well as, financial assistance to our US Veterans, the homeless, and Americans in need.

VII- Brenda Munro

Secretary

3035 blue sky circle #306

Erie, Colorado 80516.

Title: Educational Director

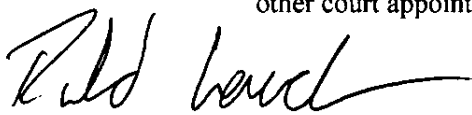
Tammy Stewart

92 Hutchison Drive

Clayton, DE. 19938

IX- Banking signatories will be limited to Richard Crowder as President and Francisco Gil as Vice President

 President
(Signature of a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary.)



(Richard Crowder)

PRESIDENT

(President)

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SECRETARY OF STATE