# **Electronic Articles of Incorporation For**

N16000009598 FILED September 29, 2016 Sec. Of State tscott

THE HEALING HOUSE, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: THE HEALING HOUSE, INC

# **Article II**

The principal place of business address:

1641 SW PENROSE AVE PORT ST LUCIE, FL. 34953

The mailing address of the corporation is:

1641 SW PENROSE AVE PORT ST LUCIE, FL. 34953

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A PERSONALIZED HEALING ENVIRONMENT FOR THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is:
DIRECTORS ARE APPOINTED BY THE PRESIDENT, VP, AND CEO

## Article V

The name and Florida street address of the registered agent is:

CHAD J PERIMAN 2121 SE GLEN RIDGE DR PORT ST LUCIE, FL. 34952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHAD PERIMAN

# **Article VI**

The name and address of the incorporator is:

CANDICE MCCOY 1641 SW PENROSE AVE

PORT ST LUCIE, FL 34953

Electronic Signature of Incorporator: CANDICE MCCOY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CANDICE S MCCOY 1641 SW PENROSE AVE PORT ST LUCIE, FL. 34953

Title: VP PAUL CROKE 1203 MADISON AVE STUART, FL. 34996

Title: CEO CHAD PERIMAN 2121 SE GLEN RIDGE DR PORT ST LUCIE, FL. 34952

## **Article VIII**

The effective date for this corporation shall be:

09/27/2016

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