

**Electronic Articles of Incorporation
For**

N16000009563
FILED
September 28, 2016
Sec. Of State
tchang

I AM ATHLETIC INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

I AM ATHLETIC INC

Article II

The principal place of business address:

10955 MOSS PARK RD
813
ORLANDO, FL. 32832

The mailing address of the corporation is:

6441 S CHICKASAW TRAIL
152
ORLANDO, FL. 32829

Article III

The specific purpose for which this corporation is organized is:

TO BE ABLE TO BUILD BUSINESS IN STRUGGLING NEIGHBORHOOD AND
HELP THE LESS FORTUNATE PEOPLE IN OUR SOCIETY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY HERNANDEZ
10955 MOSS PARK RD
152
ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY HERNANDEZ

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Article VI

The name and address of the incorporator is:

ANTHONY HERNANDEZ
6441 S CHICKASAW TRAIL
152
ORLANDO FL 32829

Electronic Signature of Incorporator: ANTHONY HERNANDEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAULA C RAMIREZ
6441 S CHICKASAW TRAIL SUITE 152
ORLANDO, FL. 32829

Title: CEO
ANTHONY J HERNANDEZ
6441 S CHICKASAW TRAIL SUITE 152
ORLANDO, FL. 32829