# N16000009542

| (Red                      | questor's Name)   |             |
|---------------------------|-------------------|-------------|
| (Add                      | dress)            |             |
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| (City                     | //State/Zip/Phon  | e #)        |
| PICK-UP                   | ☐ WAIT            | MAIL        |
| (Bus                      | siness Entity Nar | me)         |
| (Doc                      | cument Number)    | )           |
| Certified Copies          | Certificates      | s of Status |
| Special Instructions to F | Filing Officer:   |             |
|                           |                   |             |
|                           |                   | į           |
|                           |                   |             |
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Office Use Only



900289545859

08/29/16--01060--029 \*\*128.75

08/29/16--01060--030 \*\*8.75

W/6/935

16 SEP 27 PN 1: 50

T. BURCH SEP 28 2016

### **COVER LETTER**

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

| SUBJECT:   | Certificate of Domestication Articles of                     | f Incorporation, Certified Copy     |  |  |
|--|--|-------------------------------------|--|--|
| Enclosed is an   | original and one (1) copy of the Certificate                 | e of Domestication and a check for: |  |  |
| FEES:  |  |                                     |  |  |
| Certific   | cate of Domestication  | \$50.00                             |  |  |
|  | s of Incorporation and Certified Copy                        | <u>\$78.75</u>                      |  |  |
| Total to   | o domesticate and file                                       | \$128.75                            |  |  |
| OPTIONAL:  |  |                                     |  |  |
| Certific   | cate of Status   | \$ 8.75                             |  |  |
|  | CHILDREN OF CHANGE, INC  Name (printed or 247 SW 8 ST, #292. | typed)                              |  |  |
| <u> </u>   |  |                                     |  |  |
|  | Address  |                                     |  |  |
|  | MIAMI, FL 33130  |                                     |  |  |
| City, State & Zip  |  |                                     |  |  |
|  | 646 331 2456   |                                     |  |  |
| Daytime Telephone Number   |  |                                     |  |  |
|  | klobills@gmail.com   |                                     |  |  |
| E-mail address: (to be used for future annual report notification) |  |                                     |  |  |



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 9, 2016

CHILDREN OF CHANGE, INC. 247 SW 8 ST #292 MIAMI, FL 33130

SUBJECT: CHILDREN OF CHANGE, INC.

Ref. Number: W16000061935

We have received your document for CHILDREN OF CHANGE, INC. and your check(s) totaling \$137.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not act as its own incorporator. Please designate an individual, another active domestic or foreign corporation, with a street address.

You must list at least one incorporator with a complete business street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist III

Letter Number: 916A00019178

## NOT FOR PROFIT CERTIFICATE OF DOMESTICATION

| The undersigned, Kristina                     | Obstfeld   | PRESIDENT   |                          |                 |       |
|---|--|---|--------------------------|-----------------|-------|
| of CHILDREN OF CHAI                           | NGE, INC. (Name)   |   | (Title)<br>a foreign Cor | porati          | on    |
| in accordance with section                    | (Corporation Name)   | es, does hereby certify:  |                          | -               |       |
| 1. The date on which corp                     | oration was first formed   | was   | , 20                     | 13              |       |
| 2. The jurisdiction where came into being was | he above named corpora<br>Vilmington,DE  | tion was first formed, incor  | porated, or of           | therwi          | se    |
| 3. The name of the corpor CHILDREN OF         | ation immediately prior t  | o the filing of this Certifica  |                          | icatio          | n<br> |
| _   | ation, as set forth in its are 202 with this certificate is  | ticles of incorporation, to b CHILDREN OF CHANS                                       |                          | ant to          | _     |
| administration of the co                      |  | ocial, or principal place of b<br>quivalent jurisdiction under<br>f Domestication was |                          |                 | etes  |
| to s. 617.1803.                               | icles of incorporation to occurred to occu | complete the domestication  | requirement              | P 27 up 1 4: 50 | uant  |
|   | vis Certificate of Domest  | ication on behalf of the cor  | poration and 2016        | have o          | lone  |
|   |  | Signature)  |                          |                 | _     |

Filing Fee:

Certificate of Domestication \$50.00
Articles of Incorporation and Certified Copy \$78.75
Total to domesticate and file \$128.75

**ARTICLES OF INCORPORATION**In compliance with Chapter 617, F.S. (Not for Profit)

ARTICLE I

NAME

| The name of the corporation shall be: CHILDREN OF CHANGE, INC   |                                      |           |               |                   |
|---|--------------------------------------|-----------|---------------|-------------------|
| ARTICLE II PRINCIPAL OFFICE  The principal place of business/mailing address shall be: Principal Address  247 SW 8 ST, #292 | Mailing Address<br>247 SW 8 ST, #292 |           |               |                   |
| MIAMI, FL 33130   | MIAMI, FL 33130                      |           |               |                   |
|   |                                      |           | 18 SEF 2      | 7 5 kgr<br>g<br>g |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized: TO ASSIST ORPHANED CHILDREN                        |                                      | SE Alexib | 27 PH 4:50    | Part and          |
|   |                                      |           |               |                   |
|   |                                      | ••        | <u> </u>      |                   |
|   |                                      |           |               |                   |
|   |                                      |           |               |                   |
|   |                                      |           |               |                   |
|   |                                      |           |               |                   |
|   |                                      |           |               |                   |
|   | <u> </u>                             |           | <del></del> , | <u></u>           |

| ARTICLE IV MANNER OF ELECTION                      |   |
|--|---|
| The manner in which the directors are elected or a | ppointed:                                 |
| elected at the annual meeting                      |   |
|  |   |
|  |   |
|  |   |
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|  |   |
|  | \$\frac{1}{2}                             |
| ARTICLE V INITIAL DIRECTORS AND                    |   |
| The name(s) and address(es) and specific title(s): |   |
| Title/Name   | Title/Name                                |
| OBSTFELD, KRISTINA                                 | BABUSHKINA, VERA                          |
| 1111 SW 1 ave #3325 Miami, FL 33130                | 12 Fabrichnaia st, Brovari. Ukriane 07403 |
| President  | Creative Director                         |
| Title/Name   | Title/Name                                |
| MCCAFFERY SEAN                                     |   |
| PO Box 6070, North Babylon. NY. 11703              |   |
| CEO  |   |
| Title/Name   | Title/Name                                |
| KEVIN BUCHANAN                                     | THETValle                                 |
| 3 Wychwood Road, Old Lyme. CT. 06371               |   |
|  |   |

| ARTICLE VI INITIAL REGISTERED AG  | SENT AND STREET ADDRESS |             |
|---|-------------------------|-------------|
| The name and Florida street address (P.O. Box N   | *                       |             |
| Obstfeld, Kristina  |                         |             |
| 247 SW 8 ST. #292, MIAMI , FL 33130   |                         |             |
|   |                         | O TOPY      |
| The name and address of the incorporator is:  CHILDREN-OF CHANGE, INC.  |                         | 27 PH 1: 50 |
| KRISTINA OBSTFELD   | (A)                     | N           |
| 247 SW 8 ST. # 292, MIA, FL   | 33130                   |             |
|   |                         |             |
| *****   | ******                  | *****       |
| Having been named as registered agent and to accept service in this certificate, I am familiar with and accept the appointm |                         |             |
| Signature/Registered Agent  | Date                    |             |
|   | 08/26/2016              |             |
| Signature/Incorporator  | Date                    |             |