# **Electronic Articles of Incorporation For**

N16000009532 FILED September 28, 2016 Sec. Of State tscott

SAMPSON CITY VOLUNTEER FIRE DEPARTMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SAMPSON CITY VOLUNTEER FIRE DEPARTMENT, INC.

## **Article II**

The principal place of business address:

13641 S.W. COUNTY ROAD 227 STARKE, FL. US 32091

The mailing address of the corporation is:

12694 S.W. COUNTY ROAD 227 STARKE, FL. US 32091

## **Article III**

The specific purpose for which this corporation is organized is: NOT-FOR PROFIT; VOLUNTEER FIRE DEPARTMENT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

LON ADKINS 12694 S.W. COUNTY ROAD 227 STARKE, FL. 32091

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LON ADKINS

# **Article VI**

The name and address of the incorporator is:

LON ADKINS 12694 S.W. COUNTY ROAD 227

**STARKE, FL 32091** 

Electronic Signature of Incorporator: LON ADKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAMAR WYNN 7835 S.W. COUNTY ROAD 225 STARKE, FL. 32091 US

Title: VP JAMES HARRIS 13790 S.W. 98TH AVENUE STARKE, FL. 32091 US

Title: S/T MICHAEL HEEDER 932 WILSON ROAD STARKE, FL. 32091 US

Title: D LON ADKINS 12694 S.W. COUNTY ROAD 227 STARKE, FL. 32091 US N16000009532 FILED September 28, 2016 Sec. Of State tscott