# **Electronic Articles of Incorporation For**

N16000009527 FILED September 28, 2016 Sec. Of State tscott

L.V. EDDIE CHANGING MINDS & CHANGING LIVES FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

 $\ensuremath{\mathrm{L.V.}}$  EDDIE CHANGING MINDS & CHANGING LIVES FOUNDATION, INC.

# **Article II**

The principal place of business address:

2305 KILLERAN CENTER BLVD C58 TALLAHASSEE, FL. 32309

The mailing address of the corporation is:

P.O. BOX 260095 PEMBROKE PINES, FL. US 33026

# **Article III**

The specific purpose for which this corporation is organized is:

TO OFFER MEANINGFUL PROJECTS AND TO DEVELOP NEW PARTNERSHIPS WORKING WITH WOMEN RE-ENTRY PROGRAMS, CHILDREN OF INCARCERATE PARENTS AND JOB READINESS PROGRAMS TARGETING LOW SOCIO-ECONOMIC COMMUNITIES.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

THE ACADEMIA SOCIETY, INC. 2305 KILLERAN CENTER BLVD C58
TALLAHASSEE, FL. 32309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KELVIN MCCALL

# **Article VI**

The name and address of the incorporator is:

KELVIN MCCALL 10397 SW 16TH STREET

PEMBROKE PINES, FL 33025

Electronic Signature of Incorporator: KELVIN MCCALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
DENNIS WRIGHT
P.O. BOX 260095
PEMBROKE PINES, FL. 33026 US

Title: D DIMARIO BLACKWELL P.O. BOX 260095 PEMBROKE PINES, FL. 33026 UN

Title: D JONATHAN SMITH P.O. BOX 260095 PEMBROKE PINES, FL. 33026 UN

# **Article VIII**

The effective date for this corporation shall be:

09/28/2016

N16000009527 FILED September 28, 2016 Sec. Of State tscott