

**Electronic Articles of Incorporation
For**

N16000009419
FILED
September 26, 2016
Sec. Of State
tscott

OCEAN CHAPEL CHURCH CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OCEAN CHAPEL CHURCH CORPORATION

Article II

The principal place of business address:

127 SW SEA LION ROAD
PORT ST. LUCIE, . 34953

The mailing address of the corporation is:

P.O. BOX 1762
PALM CITY, FL. UN 34991

Article III

The specific purpose for which this corporation is organized is:

THIS IS A CHURCH. IT'S PURPOSE IS TO PREACH THE GOSPEL OF
JESUS CHRIST.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES THOMPSON
127 SW SEA LION ROAD
PORT ST. LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES P. THOMPSON

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Article VI

The name and address of the incorporator is:

JAMES THOMPSON
P.O. BOX 1762

PALM CITY FL 34991

Electronic Signature of Incorporator: JAMES THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES THOMPSON
P.O. BOX 1762
PALM CITY, FL. 34991 UN

Title: VP
GLORIA A THOMPSON
P.O. BOX 1762
PALM CITY, FL. 34991 UN

Title: SEC
MARC J THOMPSON
7235 MARSH TERRACE
PORT ST. LUCIE, FL. 34986

Article VIII

The effective date for this corporation shall be:

09/26/2016