

N/6000009384

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

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MAIL

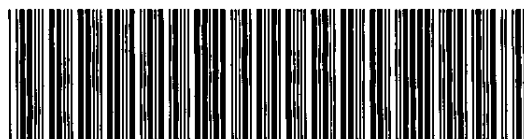
(Business Entity Name)

(Document Number)

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 SEP 22 PM 12:48

EFFECTIVE DATE 09/21/16

09/23/16

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Hearts for Hometown Dogs, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ashley Valentine

Name (Printed or typed)

3317 Courtney Grade

Address

Perry, Florida 32348

City, State & Zip

850-843-3006

Daytime Telephone number

ashley.valentine@taylor.k12.fl.us

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S.. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Hearts for Hometown Dogs, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal **street** address:
3317 Courtney Grade

Perry, Florida 32347

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Hearts for Hometown Dogs, Inc.'s purpose is to rescue, nurture, adopt,
or relocate companion animals in an effort to save those that are facing euthanasia, and to reduce animal cruelty, overpopulation,
and advance the highest standards in animal welfare.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Appointed

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Kendra Murphy, Executive Director

Address: 25061 N. W. 176th Ave

High Springs, Florida 32643

Name and Title: _____

Address: _____

Name and Title: Ashley Valentine, Treasurer

Address: 3317 Courtney Grade

Perry, Florida 32348

Name and Title: _____

Address: _____

Name and Title: Chris Olson, Director

Address: 4952 SW Raymond Sheffield Road

Greenville, Florida 32331

Name and Title: _____

Address: _____

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DIVISION OF CORPORATIONS
16 SEP 22 PM 12:48

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Ashley Valentine

Address: 3317 Courtney Grade
Perry, Florida 32348

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Chris Olson

Address: 4952 SW Raymond Sheffield Road
Greenville, Fl 32331

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: September 21, 2016 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ashley Valentine

Required Signature of Registered Agent

September 21, 2016

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Chris Olson

Required Signature of Incorporator

September 21, 2016

Date

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