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FILED Oct 03, 2016 08:00 AM Secretary of State

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# **COVER LETTER**

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Science Alive! Inc.					
SCECECT.		(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)				
T 1. 12.		(1)	4:-1 6 I	a alaaala fam.		
Enclosed is an	original and o	one (1) copy of the Ar	ticles of Incorporation and	a check for :		
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<b>□</b> \$70	0.00	<b>□</b> \$78.75	□\$78.75	<b>⊠</b> \$87.50		
Filing	Fee	Filing Fee &	Filing Fee	Filing Fee,		
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			ADDITIONAL CO	ADDITIONAL COPY REQUIRED		
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FROM: Bharat Krishna Name (Printed or typed) 1188 Peregrine Way Address Weston, FL 33327 City, State & Zip 917-338-7420 Daytime Telephone number

bharatsk@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

# FILED Oct 03, 2016 08:00 AM Secretary of State

# **Articles of Incorporation**

In Compliance with Chapter 617, F.S., (Not for Profit)

#### Article I - Name

The name of the corporation shall be: Science Alive! Inc.

#### **ARTICLE II - Duration**

The duration of the Corporation shall be perpetual.

# **Article III - Principal Office**

The principal street address is: <u>1188 Peregrine Way, Weston, FL 33327</u>. The principal mailing address is <u>same as above</u>.

# Article IV - Purpose

Science Alive! Inc. connects K-12 and college students in STEM (Science, Technology, Engineering, and Mathematics) fields. The group facilitates college students serving as a resource for science education in the wider community. The corporation is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

#### **ARTICLE V - Manner of Election**

Board of directors will be elected at the annual meeting, or in accordance with methods and qualifications specified in the bylaws of the Corporation. In no event, shall the number of directors be fewer than three.

#### Article VI - Initial Directors and/or Officers

Dr. Emily Schmitt 10108 NW 31st Court Sunrise, FL 33351

Craig Lavin 10108 NW 31st Court Sunrise, FL 33351 Dr. Aarti Raja 1188 Peregrine Way Weston, FL 33327

Bharat Krishna 1188 Peregrine Way Weston, FL 33327

#### **Article VII - Limitations**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation

shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, this corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

#### Article VIII - Dedication of Assets

Upon the dissolution, termination, or winding up of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### **ARTICLE IX - Effective Date**

Effective date, if other than the date of filing: January 2, 2017.

# <u>ARTICLE X - Meetings</u>

- 1.) After incorporation, the appropriate members of the Corporation shall hold an organizational meeting in accordance with Chapter 617, Florida Statutes, as amended.
- 2.) The board of directors of the Corporation may participate in a regular or special meeting by, or conduct the meeting through, the use of any means of communication that allows all directors participating to simultaneously hear one another. A director participating in such a meeting is deemed present at the meeting. In the alternative, the board of directors may take actions through signed e-mail communications provided all board members agree.

### **Article XI - Initial Registered Agent and Street Address**

The name and Florida street address of the registered agent is: Bharat Krishna, 1188 Peregrine Way, Weston, FL 33327.

# **Article XII - Incorporator**

The name and address of the Incorporator is: Bharat Krishna, 1188 Peregrine Way, Weston, FL 33327.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature of Registered Agent: Black Kell Date: 9/17/2016

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of Incorporator: Black Keller

Date: <u>9/17/2</u>016

**FILED** Oct 03, 2016 08:00 AM **Secretary of State**