# **Electronic Articles of Incorporation For**

N16000009321 FILED September 22, 2016 Sec. Of State tscott

CONSULTING VETERANS NP INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

CONSULTING VETERANS NP INC

## **Article II**

The principal place of business address:

2220 CR 210 W SUITE 108 PMB 112 ST JOHNS, FL. 32259

The mailing address of the corporation is:

2220 CR 210 W SUITE 108 PMB 112 ST JOHNS, FL. 32259

### **Article III**

The specific purpose for which this corporation is organized is:

TO HELP ANY BRANCH VETERANS AND ACTIVE DUTY SOLDIERS TO REINSTATE BACK INTO THE COMMUNITY BY HELPING THEM FIND JOBSAND ALSO RECEIVING DONATIONS TO SUPPORT THEM

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

WILLIAM HUNTER 2220 CR 210 W SUITE 108 PMB 112 ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM HUNTER

# **Article VI**

The name and address of the incorporator is:

WILLIAM HUNTER 2220 COUNTY ROAD 210 W SUITE 108 PMB 112 ST JOHNS FL 32259

Electronic Signature of Incorporator: WILLIAM HUNTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HUNTER WILLIAM 2220 CR 210 W SUITE 108 PMB 112 ST JOHNS, FL. 32259

#### **Article VIII**

The effective date for this corporation shall be:

09/21/2016

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