

**Electronic Articles of Incorporation
For**

N16000009239
FILED
September 20, 2016
Sec. Of State
tscott

PROJECT MEN INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT MEN INC

Article II

The principal place of business address:

1951 NW 7TH AVE
SUITE #300
MIAMI, FL. US 33136

The mailing address of the corporation is:

1951 NW 7TH AVE
SUITE #300
MIAMI, FL. US 33136

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO SHARE, TEACH, AND POINT OUT THE
PRINCIPLES OF MANHOOD TO YOUNG MEN. EMPOWERING THEM TO BE
PERSISTENT IN THEIR GOALS AND BECOME YOUNG MEN WHO ARE
INSPIRATIONAL, STRONG, RESPONSIBLE, AND PRODUCTIVE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LESLIE MARCELIN
1951 NW 7TH AVE
SUITE #300
MIAMI, FL. 33136

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LESLIE MARCELIN

N16000009239
FILED
September 20, 2016
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

LESLIE MARCELIN
1951 NW 7TH AVE
SUITE #300
MIAMI FL 33136

Electronic Signature of Incorporator: LESLIE MARCELIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LESLIE MARCELIN
1951 NW 7TH AVE SUITE #300
MIAMI, FL. 33136 FL

Article VIII

The effective date for this corporation shall be:

09/20/2016