# **Electronic Articles of Incorporation For**

N16000009237 FILED September 20, 2016 Sec. Of State tscott

US SOCIETY FOR SIKHISM AWARENESS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

US SOCIETY FOR SIKHISM AWARENESS INC.

## **Article II**

The principal place of business address:

6438 BRIGHT BAY COURT APOLLO BEACH, FL. 33572

The mailing address of the corporation is:

6438 BRIGHT BAY COURT APOLLO BEACH, FL. 33572

## **Article III**

The specific purpose for which this corporation is organized is:

OFFER ONLINE COURSES ON SIKHISM, SIKH HISTORY, AND SIKH IDEALS. THE GOAL IS TO SPREAD AWARENESS OF THE SIKH RELIGION, THE 5TH LARGEST RELIGION IN THE WORLD.

#### Article IV

The manner in which directors are elected or appointed is: DIRECTORS WILL BE NOMINATED BY THE BOARD

## Article V

The name and Florida street address of the registered agent is:

JAGRAJ S SANDHU 6438 BRIGHT BAY COURT APOLLO BEACH, FL. 33572

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAGRAJ SINGH SANDHU

# **Article VI**

The name and address of the incorporator is:

JAGRAJ SINGH SANDHU 6438 BRIGHT BAY COURT

APOLLO BEACH, FL 33572

Electronic Signature of Incorporator: JAGRAJ SINGH SANDHU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAGRAJ SANDHU 6438 BRIGHT BAY COURT APOLLO BEACH, FL. 33572

## **Article VIII**

The effective date for this corporation shall be:

11/01/2016

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