

**NIL000009226**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

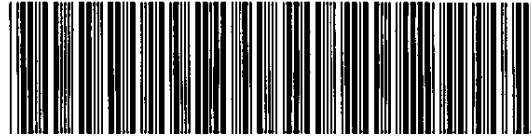
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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16 SEP 19 PM 1:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

960/16

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: DIRECT CITIZEN INVOLVEMENT, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ROBERT J. FISHER  
Name (Printed or typed)

2863 WEATHERSFIELD COURT  
Address

CLEARWATER FL 33761  
City, State & Zip

216-870-6721  
Daytime Telephone number

RFISH1010@AOL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

DIRECT CITIZEN INVOLVEMENT, INC.

16 SEP 19 PM 1:48  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

2863 WEATHERSFIELD COURT  
CLEARWATER, FL 33761

Mailing address, if different is:

SAME

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

WE ARE CREATING A WEB APP. AND  
A PROPOSAL FOR FUNDING FROM LARGE NATIONAL FOUNDATIONS.  
WE HAVE DEVELOPED A NEW MOBILE-READY METHOD OF  
U.S. CIVIL POLITICAL DISCOURSE AND NATIONAL ISSUES RESOLUTION.  
THE METHOD BRINGS DATA BASED BUSINESS THEORIES TO THE  
POLITICAL ENVIRONMENT.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

MAJORITY VOTE ANNUALLY ON 12/31. (EVENTUALLY)

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

- OPTIONAL, PER INSTRUCTIONS.  
WILL APPOINT AFTER FUNDING.

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ROBERT S. LASALA

Address: 590 BELLA LOOP

DUNEDIN, FL 34698

16 SEP 19 PM 1:45  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: ROBERT J. FISHER

Address: 2863 WEATHERSFIELD COURT

CLEARWATER, FL 33761

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Robert S. Lasala

Required Signature of Registered Agent

9/13/16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Robert J. Fisher

Required Signature of Incorporator

9/12/16  
Date