Electronic Articles of Incorporation For

N16000009158 FILED September 19, 2016 Sec. Of State nculligan

ASIA SQUARE INITIATIVES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ASIA SQUARE INITIATIVES INC

Article II

The principal place of business address:

1101 BRICKELL AVENUE 310954 MIAMI, FL. 33231

The mailing address of the corporation is:

1101 BRICKELL AVENUE 310954 MIAMI, FL. 33231

Article III

The specific purpose for which this corporation is organized is:

TO BRING AN AUTHENTIC ASIA EXPERIENCE TO THE SOUTH FLORIDAREGION; INSPIRING A BETTER CITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGIE KI ND 1101 BRICKELL AVENUE 310954 MIAMI, FL. 33231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGIE KI

Article VI

The name and address of the incorporator is:

ANGIE KI 1101 BRICKELL AVENUE 310954 MIAMI, FL 33231

Electronic Signature of Incorporator: ANGIE KI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANGIE KI ND 1101 BRICKELL AVENUE #310954 MIAMI, FL. 33231

Title: DIR WILSON KI 1101 BRICKELL AVENUE #310954 MIAMI, FL. 33231

Title: DIR JACOB WALKER 4 WEST 103RD STREET, #3A NEW YORK, NY. 10025

Article VIII

The effective date for this corporation shall be:

09/18/2016

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