Electronic Articles of Incorporation For

N16000009055 FILED September 14, 2016 Sec. Of State ndmccleessam

EAST LAKE COMMUNITY CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAST LAKE COMMUNITY CHURCH, INC.

Article II

The principal place of business address:

30826 PRESTWICK AVE SORRENTO, FL. US 32776

The mailing address of the corporation is:

30826 PRESTWICK AVE SORRENTO, FL. US 32776

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO GLORIFY GOD BY EXALTING JESUS CHRIST THROUGH AN ORGANIZED RELIGIOUS GROUP OF PEOPLE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM E HAMMOND 30826 PRESTWICK AVE SORRENTO, FL. 32776

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM E HAMMOND

Article VI

The name and address of the incorporator is:

WILLIAM E HAMMOND 30826 PRESTWICK AVE

SORRENTO, FL 32776

Electronic Signature of Incorporator: WILLIAM E HAMMOND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIAM E HAMMOND DR 30826 PRESTWICK AVE SORRENTO, FL. 32776 US

Title: VP BARRETT HAND SR 1388 EAST 5TH AVE MT DORA, FL. 32757 US

Title: S/T JR CRUMPLER 34440 TUSCANY AVE SORRENTO, FL. 32776 N16000009055 FILED September 14, 2016 Sec. Of State