

N 16000008997

(Requestor's Name)

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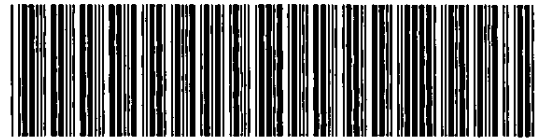
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DIVISION OF CORPORATIONS  
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✓ 09/14/16

(850) 245-6052

Tallahassee, FL 32301

(850) 245-6052

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Jacksonville Tuskegee Alumni Club, Inc.

**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00

Filing Fee

☒ \$78.75

Filing Fee &  
Certificate of  
Status

☐ \$78.75

Filing Fee  
& Certified Copy

☐ \$87.50

Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Clarence L. Richardson

Name (Printed or typed)

2049 Sussex Drive South

Address

Orange Park, FL 32073-5956

City, State & Zip

(904) 521-4397

Daytime Telephone number

clarencelcdr@bellsouth.net

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F.S., (Not for Profit)

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**ARTICLE I NAME**

The name of the corporation shall be: Jacksonville Tuskegee Alumni Club, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

2049 Sussex Drive South

Orange Park, FL 32073-5956

Mailing address, if different is:

Post Office Box 43399

Jacksonville, FL 32203-3399

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: To support the educational opportunities that are offered by this chapter's Alma Mata, Tuskegee University (a not for profit university) by:

- a) providing financial support to the college's students thru the University's Educational Foundation;
- b) providing scholarship support to newly selected or currently enrolled students from communities surrounding Jacksonville, Florida.
- c) by promoting the merits of attending Tuskegee University to high school students in the surrounding area; and
- d) serving as a liaison between Tuskegee University and alumni members residing in the communities surrounding Jacksonville.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

The ~~directors~~ of the Jacksonville Tuskegee Alumni Club are elected.  
*Inc.*

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Eunice Ford, **President**  
350 Tarrasa Drive  
Jacksonville, FL 32225

Delphia Williams, **Second V/P**  
3114 Seine Drive  
Jacksonville, FL 32208

Clarence L Richardson, **Treasurer**  
2049 Sussex Drive South  
Orange Park, FL 32073-5956

Name and Title: Eddie Hunter, **First Vice President**  
11291 Harts Road, Apt 2201  
Jacksonville, FL 32218-3432

Katherine Surcey, **Secretary**  
Post Office Box 16782  
Jacksonville, FL 32245

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Clarence L Richardson  
  
Address: 2049 Sussex Drive South  
Orange Park, FL 32073

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Clarence L Richardson  
  
Address: 2049 Sussex Drive South  
Orange Park, FL 32973

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: **Date of filing** (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Cham L. Richardson

Required Signature of Registered Agent

8/30/2016

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Cham L. Richardson

Required Signature of Incorporator

8/30/2016

Date

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