

**Electronic Articles of Incorporation
For**

N16000008981
FILED
September 14, 2016
Sec. Of State
tscott

GREEN MAN MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREEN MAN MINISTRIES INC.

Article II

The principal place of business address:

2550 N. STATE STREET
SUITE 15
BUNNELL, FL. 32110

The mailing address of the corporation is:

POST OFFICE BOX 353482
PALM COAST, FL. 32135

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED AND OPERATED EXCLUSIVELY
FOR RELIGIOUS PURPOSES
WITHIN THE MEANING OF SECTION 501(C)(3),
INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEARLYN R DENNIE
15 WHITE HURST LN
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEARLYN DENNIE

Article VI

The name and address of the incorporator is:

MARK C. GREEN

18 WOODBORN LANE
32164

Electronic Signature of Incorporator: MARK C. GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,T
MARK C GREEN
18 WOODBORN LANE
PALM COAST, FL. 32164

Title: VP
RUTH A GREEN
18 WOODBORN LANE
PALM COAST, FL. 32164

Title: S
JEARLYN DENNIE
15 WHITE HURST LANE
PALM COAST, FL. 32164

Article VIII

The effective date for this corporation shall be:

09/12/2016