# **Electronic Articles of Incorporation For**

N16000008964 FILED September 13, 2016 Sec. Of State tlhenderson

E1T1 MIAMI BASKETBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: E1T1 MIAMI BASKETBALL INC

## **Article II**

The principal place of business address: 320 SOUTHWEST 19TH ROAD MIAMI, FL. 33129

The mailing address of the corporation is:

320 SOUTHWEST 19TH ROAD MIAMI, FL. 33129

# **Article III**

The specific purpose for which this corporation is organized is: BOOSTER CLUB

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

SELMA MORA 3552 SW 173RD TERR MIRAMAR, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SELMA MORA

## **Article VI**

The name and address of the incorporator is:

SELMA MORA 3554 SW 173 TERR.

MIRAMAR, FL 33029

Electronic Signature of Incorporator: SELMA MORA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SELMA MORA 3554 SW 173 TERR. MIRAMAR, FL. 33029 UN

Title: VP LUIS R MORIN 320 SW 19TH ROAD MIAMI, FL. 33129

Title: P.I. LUIS J NAVARRO 4240 NW 133RD STREET OPA-LOCKA, FL. 33054

Title: P.II CURT WARREN 320 SW 19TH ROAD MIAMI, FL. 33129

#### Article VIII

The effective date for this corporation shall be:

09/12/2016

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