

**Electronic Articles of Incorporation  
For**

N16000008951  
FILED  
September 13, 2016  
Sec. Of State  
tscott

THE EMPOWERMENT AND LIBERATION CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE EMPOWERMENT AND LIBERATION CENTER INC.

**Article II**

The principal place of business address:

211 BAY STREET & 511 FREMONT AVE  
DAYTONA BEACH, FL. 32114

The mailing address of the corporation is:

2 FOX HOLLOW DRIVE  
ORMOND BEACH, . 32174

**Article III**

The specific purpose for which this corporation is organized is:

A PROVIDER AND DIRECTORY OF HUMANITARIAN RESOURCES AND  
SERVICES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DERRICK R HARRIS  
2 FOX HOLLOW DRIVE  
ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DERRICK R HARRIS

## **Article VI**

The name and address of the incorporator is:

DERRICK R HARRIS  
2 FOX HOLLOW DRIVE

ORMOND BEACH, FLORIDA 32174

Electronic Signature of Incorporator: DERRICK R HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DERRICK R HARRIS  
2 FOX HOLLOW DRIVE  
ORMOND BEACH, FL. 32174

Title: VP  
DARCIA L HARRIS  
2 FOX HOLLOW DRIVE  
ORMOND BEACH, FL. 32174

## **Article VIII**

The effective date for this corporation shall be:

09/09/2016