

SEP/12/2016/MON 01:26 PM

FAX No.

P. 001/003

9/12/2016

Division of Corporations

Florida Department of State

Division of Corporations

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H16000226027 3)))



H160002260273ABC-

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.  
Account Number : I20000000146  
Phone : (305)444-4994  
Fax Number : (305)444-4977

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

SEP 12 AM 10:27

**FLORIDA PROFIT/NON PROFIT CORPORATION  
GARDENS BASEBALL BOOSTER CLUB INC**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

16 SEP 12 PM 1:31

Electronic Filing Menu

Corporate Filing Menu

Help

SEP 13 2015

T. SCOTT

SEP/12/2016/MON 01:26 PM

FAX No.

P. 002/003

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: GARDENS BASEBALL BOOSTER CLUB INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
4800 SW 164 TERRACE

SOUTHWEST RANCHES, FL 33331

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: TO PROVIDE SUPPORT AND ASSISTANCE TO A YOUNG MEN'S BASEBALL TEAM.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: by minutes & by laws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: DAVID T. CONTRERAS (P/T)

Address: 4800 SW 164 TERRACE  
SOUTHWEST RANCHES, FL 33331

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: WILLIAM R. COOK (S)

Address: 1897 NW 64 WAY  
PEMBROKE PINES, FL 33024

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

16 SEP 12 AM 10:27

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box **NOT** acceptable) of the registered agent is:

Name: DAVID T. CONTRERAS  
Address: 4800 SW 164 TERRACE  
SOUTHWEST RANCHES, FL 33331

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

Name: DAVID T. CONTRERAS  
Address: 4800 SW 164 TERRACE  
SOUTHWEST RANCHES, FL 33331

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

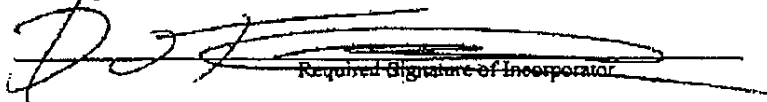
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Required Signature of Registered Agent

09/02/2016

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

  
Required Signature of Incorporator

09/02/2016

Date