

# **Electronic Articles of Incorporation For**

N16000008874  
FILED  
September 12, 2016  
Sec. Of State  
ndmccleessam

JUST A DOLLAR MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JUST A DOLLAR MINISTRY, INC.

## **Article II**

The principal place of business address:

7461 W COUNTRY CLUB DR N  
#101  
SARASOTA, FL. 34243

The mailing address of the corporation is:

7461 W COUNTRY CLUB DR N  
#101  
SARASOTA, FL. 34243

## **Article III**

The specific purpose for which this corporation is organized is:

JUST A DOLLAR MINISTRY IS A MINISTRY OF SERVANTS IN SUPPORT  
OF SERVANTS OF JESUS CHRIST (SPECIFICALLY AT-RISK TEENAGE  
GIRLS AND MISSIONARIES IN HOSTILE COUNTRIES).

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MARCIA FAYETTE  
7461 W COUNTRY CLUB DR N  
#101  
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MARCIA FAYETTE

## **Article VI**

The name and address of the incorporator is:

MARCIA FAYETTE  
7461 W COUNTRY CLUB DR N  
#101  
SARASOTA, FL 34243

Electronic Signature of Incorporator: MARCIA FAYETTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARCIA FAYETTE  
7461 W COUNTRY CLUB DR N #101  
SARASOTA, FL. 34243

Title: VP  
TOM LARSON  
PO BOX 36211  
SAN JOSE, CA. 95158

## **Article VIII**

The effective date for this corporation shall be:

09/10/2016