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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Volcanic Inte	anic International, Inc.						
	(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )						
Enclosed is an original a	and one (1) copy of the Artic	les of Incorporation and	a check for:				
Enclosed is all original a		ies of meorpolation and	a check for .				
\$70.00	<b>\$78.75</b>	□\$78.75	\$87.50				
Filing Fee	Filing Fee &	Filing Fee	Filing Fee,				
	Certificate of	& Certified Copy	Certified Copy				
	Status		& Certificate				
	ADDITIONAL COPY REQUI						
		ADDITIONAL CO	1 1 REQUIRED				
	Aaron I. Brewer						
FROM:							
	Name (Printed or typed)						
	Name	(i finited of typed)					
	4677 Petra Cr.	(Timea or typea)					
		Address	-				
		· • • • • • • • • • • • • • • • • • • •	-				

850-530-2840

bloodbought@live.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

City, State & Zip

Daytime Telephone number

**ARTICLES OF INCORPORATION**In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE II	PRINCIPAL OFFICE		
4673	Principal <u>street</u> address: 7 Petra Cr.		Mailing address, if different is:
Pens	sacola, FL 32526		
ARTICLE III	I PURPOSE  For which the corporation is organized is:	See Attachment I	
			ectors are elected and appointed:  See Attachmen
IRTICLE V	INITIAL OFFICERS AND/OR DIRE	<u>ECTORS</u>	ectors are elected and appointed:
ARTICLE V		ECTORS  Name and Titl	ectors are elected and appointed:  See Attachment  Paul M. Brewer, V.P./Dir.  2701 Warwick Place
RTICLE V	INITIAL OFFICERS AND/OR DIRE  Aaron I. Brewer, Pres./Trea./Dir.	<u>ECTORS</u>	Paul M. Brewer, V.P./Dir.
Name and Tit	INITIAL OFFICERS AND/OR DIRE  Aaron I. Brewer, Pres./Trea./Dir.  4677 Petra Cr.  Pensacola, FL 32526	ECTORS  Name and Titl Address:	Paul M. Brewer, V.P./Dir. 2701 Warwick Place Edmond, OK 73013
Name and Tit Address	INITIAL OFFICERS AND/OR DIRE  Aaron I. Brewer, Pres./Trea./Dir.  4677 Petra Cr.  Pensacola, FL 32526	ECTORS  Name and Titl  Address:  Name and Titl	e: Paul M. Brewer, V.P./Dir. 2701 Warwick Place Edmond, OK 73013
ARTICLE IV  ARTICLE V  Name and Tit  Address  Name and Tit  Address	INITIAL OFFICERS AND/OR DIRE  le: Aaron I. Brewer, Pres./Trea./Dir. 4677 Petra Cr. Pensacola, FL 32526  le: Richard B. Metz, Sec./Dir.	ECTORS  Name and Titl Address:	Paul M. Brewer, V.P./Dir. 2701 Warwick Place Edmond, OK 73013
Name and Tit Address Name and Tit	INITIAL OFFICERS AND/OR DIRE  Aaron I. Brewer, Pres./Trea./Dir.  4677 Petra Cr.  Pensacola, FL 32526  le: Richard B. Metz, Sec./Dir.  4315 Montage Dr.  Pensacola, FL 32526	Name and Titl Address: Name and Titl Address: Address:	e: Paul M. Brewer, V.P./Dir. 2701 Warwick Place Edmond, OK 73013

Name and Title:		Name and Title:	
Address		_ Address:	
- -			
Name and Title:		Name and Title:	
Address _		Address:	
-			
	REGISTERED AGENT Iorida street address (P.O. Box NOT acce Aaron I. Brewer	eptable) of the registered agent is:	
Address:	4677 Petra Cr.	<del> </del>	
. 1241 000	Pensacola, FL 32526		
The name and and Name: Address:	Aaron I. Brewer  4677 Petra Cr.  Pensacola, FL 32526		
Effective date, if	EFFECTIVE DATE: other than the date of filing: late is listed, the date must be specific an	. (OPTIONAL) nd cannot be more than five business days prior or 90 b	ousiness days
	e inserted in this block does not meet the aptive date on the Department of State's reco	pplicable statutory filing requirements, this date will not be ords.	listed as the
		of process for the above stated corporation at the place as registered agent and agree to act in this capacity	designated in this
	and Some	8/22/2016	
	Required Signature of Registered	d Agent Date	
	ument and affirm that the facts stated here at of State constitutes a third degree felony	ein are true. I am aware that any false information submit as provided for in s.817.155, F.S.	ted in a document
$\downarrow$	+ 1 Jam	8/22/2016	
<del>\</del>	Required Signature of Incor	rporator Date	<del></del>

Voicanic International, Inc.
Articles of Incorporation Attachment 1

# **ARTICLE III**

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE PERSONS, EXCEPT THAT THE CORPORATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENTS AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES SET FORTH IN THE STATEMENT OF PURPOSE HEREOF. THE PROPERTY OF THIS CORPORATION IS IRREVOCABLY DEDICATED TO GLOBAL BUSINESS SOLUTIONS INSTITUTE, INC.'S 501(C)(3) EXEMPT PURPOSE(S) AND NO PART OF THE NET INCOME OR ASSETS OF THIS CORPORATION SHALL EVER INURE TO THE BENEFIT OF ANY DIRECTOR, OFFICER, OR MEMBER THEREOF, OR TO THE BENEFIT OF ANY PRIVATE INDIVIDUAL.

NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN, OR INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF STATEMENTS) ANY POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO ANY CANDIDATE FOR PUBLIC OFFICE. NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THIS CORPORATION SHALL NOT, EXCEPT TO AN INSUBSTANTIAL DEGREE, ENGAGE IN ANY ACTIVITIES OR EXERCISE ANY POWERS THAT ARE NOT IN FURTHERANCE OF THE PURPOSES OF THIS CORPORATION.

UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.

## **ARTICLE IV**

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS (NEVER TO BE LESS THAN 3).