N 16000008468

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| Special Instructions to Filing Officer |
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2022 MAY 13 PM 3: 26

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5/16/2022

Incorporating Services, Ltd.

incserv

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

ORDER FORM

FROM

Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

Melissa Moreau mmoreau@incserv.com 850.656.7953

| R | EOL | JEST | DATE | 5/13 | /2022 |
|---|-----|------|------|------|-------|

PRIORITY Regular Approval

OUR REF_# (Order_ID#) 1035863

ORDER ENTITY

AFFORDABLE HOUSING FOUNDATION OF SOUTH FLORIDA, INC.

PLEASE PERFORM THE FOLLOWING SERVICES:

AFFORDABLE HOUSING FOUNDATION OF SOUTH FLORIDA, INC. (FL)

File the attached amendment

NOTES:

\$35.00 Authorized

Email address for annual report reminders: rashal.sanders@koleyjessen.com

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

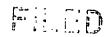
If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Friday, May 13, 2022 Page 1 of 1

Articles of Amendment to Articles of Incorporation



| | of | 2022 APR 13 AM 8: 28 |
|---|---------------------------------------|---|
| AFFORDABLE HOUSING FOUNDATION OF SOUTH | H FLORIDA, INC. | r por |
| Name of Corporation as currently filed with the Flori | da Dept. of State) | TALL ASSESSE |
| N16000008468 | | |
| (Document Nu | amber of Corporation (if kno | wn) |
| Pursuant to the provisions of section 617.1006, Florida Stramendment(s) to its Articles of Incorporation: | atutes, this Florida Not For | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpo | oration: | |
| | | The new |
| name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name. | oration" or "incorporated" | or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | 344 FAIRGREEN PLA | ACE |
| (Principal office address <u>MUST BE A STREET ADDRE</u> | CASSELBERRY, FL | 32707 |
| | | |
| C. Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | 344 FAIRGREEN PLA | ACE |
| | CASSELBERRY, FL 3 | 2707 |
| | | |
| | | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered officered. | | nter the name of the |
| - | D. Andersen | |
| - · - | AIRGREEN PLACE | |
| <u> </u> | · · · · · · · · · · · · · · · · · · · | da street address) |
| New Registered Office Address: | · | |
| CASS | SELBERRY | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I am | | e obligations of the position. |
| | MI WANTON | _ |
| | Signature of New Register | ed Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | PT John Do Y Mike Jo SV Sally Sr | ones | |
|---|--|--|--|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) Change Add × Remove | <u>D</u> | STEPHEN LUSCHER | 4817 GRANT ST HOLLYWOOD, FL 33021 |
| 2) Change Add | <u>D</u> | JENNY INFANTE | 4817 GRANT ST HOLLYWOOD, FL 33021 |
| X Remove Change X Add Remove | <u>D</u> | NILES D. ANDERSEN | 344 FAIRGREEN PLACE CASSELBERRY, FL 32707 |
| 4) Change | <u>D</u> | VICKIE A. ANDERSEN | 344 FAIRGREEN PLACE CASSELBERRY, FL 32707 |
| Remove 5) Change | D | JOSEPH D. MCGILL | 4427 S. 76TH CIRCLE OMAHA, NE 68127 |
| Remove 6) Change Add | | | |
| E. If amending or addin (attach additional shee | | cles, enter change(s) here: (Be specific) | |
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| The date of each amendment(s) ad date this document was signed. | loption: | _ | | | , if other tha |
| Effective date <u>if applicable</u> : | | | | | |
| Mapping | (no more than 9 | 0 days after am | endment file date) | | <u></u> |
| Note: If the date inserted in this blo document's effective date on the De | ck does not meet the a partment of State's rec | pplicable statut ords. | ory filing requirer | nents, this date will | not be listed as th |
| Adoption of Amendment(s) | (CHECK ON | | | | |
| ☐ The amendment(s) was/were ac was/were sufficient for approva | dopted by the members | and the number | er of votes cast for | the amendment(s) | |

DocuSign Envelope ID: 41E85B14-1ABE-487C-BA4D-6E4EFC0A29EF,

adopted by the board of directors.

| Dated | MAY 6, 2022 |
|---------|--|
| Signatu | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | NILES D. ANDERSEN |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | (Title of person signing) |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were