

**Electronic Articles of Incorporation
For**

N16000008444
FILED
August 26, 2016
Sec. Of State
lyarbrough

CODE LEMON CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CODE LEMON CORPORATION

Article II

The principal place of business address:

19501 W COUNTY CLUB DR
607
AVENTURA, FL. US 33180

The mailing address of the corporation is:

19501 W COUNTY CLUB DR
607
AVENTURA, FL. US 33180

Article III

The specific purpose for which this corporation is organized is:

CODE LEMON CORPORATION IS ORGANIZED FOR THE PURPOSES SET FORTH IN THE INTERNAL REVENUE CODE SEC.501(C)(6). PURPOSES ARE TO PROVIDE HOLISTIC ANTI-BULLYING SUPPORT FOCUSED ON EDUCATING AND PROVIDING ASSISTANCE FOR THOSE BEING BULLIED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELISSA JARQUIN
19501 W COUNTY CLUB DR
607
AVENTURA, FL, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELISSA JARQUIN

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Article VI

The name and address of the incorporator is:

MELISSA JARQUIN
19501 W COUNTY CLUB DR
607
AVENTURA, FL 33180

Electronic Signature of Incorporator: MELISSA JARQUIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MELISSA JARQUIN
19501 W COUNTRY CLUB DR 607
AVENTURA, FL. 33180 US

Title: VP
MICHELLE MARRERO
15453 SW 113 ST
MIAMI, FL. 33196 US

Title: CTO
DOUGLAS JARQUIN
19501 W COUNTRY CLUB DR 607
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

08/25/2016