

**Electronic Articles of Incorporation
For**

N16000008389
FILED
August 24, 2016
Sec. Of State
tscott

N4CC-W9AC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

N4CC-W9AC, INC.

Article II

The principal place of business address:

3749 SOUTHERN HILLS DR
JACKSONVILLE, FL. 32225

The mailing address of the corporation is:

3749 SOUTHERN HILLS DR
JACKSONVILLE, FL. 32225

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT EMERGENCY COMMUNICATIONS AND AMATEUR RADIO
OPERATIONS UNDER 47 CFR 97.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL B CHRISTENSEN
3749 SOUTHERN HILLS
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL CHRISTENSEN ESQ

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Article VI

The name and address of the incorporator is:

PAUL B CHRISTENSEN ESQ
3749 SOUTHERN HILLS DR

JACKSONVILLE FL 32225

Electronic Signature of Incorporator: PAUL CHRISTENSEN ESQ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GREGORY J WILSON
1444 N. MCKINNEY LN
BOISE, ID. 83704 US

Title: VP
PAUL B CHRISTENSEN
3749 SOUTHERN HILLS DR
JACKSONVILLE, FL. 32225 US

Title: SEC
JUSTINE A CHRISTENSEN
3749 SOUTHERN HILLS DR
JACKSONVILLE, FL. 32225 US

Article VIII

The effective date for this corporation shall be:

08/24/2016