# **Electronic Articles of Incorporation For**

N16000008279 FILED August 22, 2016 Sec. Of State tscott

YOUTH UNDER CONSTRUCTION 1 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

YOUTH UNDER CONSTRUCTION 1 INC.

## **Article II**

The principal place of business address:

2600 MLK BLVD. SUITE #10 POMPANO BEACH, FL. US 33069

The mailing address of the corporation is:

2600 MLK BLVD. SUITE #10 POMPANO BEACH, FL. US 33069

## **Article III**

The specific purpose for which this corporation is organized is: PRIVATE SCHOOL (NON-PROFIT)

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

TORRIS WOODS 2600 MLK BLVD. SUITE #10 POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TORRIS S. WOODS

# **Article VI**

The name and address of the incorporator is:

TORRIS S. WOODS 2600 MLK BLVD. SUITE #10

POMPANO BEACH FL, 33069

Electronic Signature of Incorporator: TORRIS S. WOODS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD TORRIS WOODS 2600 MLK BLVD SUITE 10 POMPANO BEACH, FL. 33069 US

Title: VD DELVIN KING 2600 MLK BLVD. SUITE #10 POMPANO BEACH, FL. 33069 US

Title: D MARQUEL JONES 2600 MLK BLVD. SUITE #10 POMPANO BEACH, FL. 33069 US

## **Article VIII**

The effective date for this corporation shall be:

09/01/2016

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